



EQUESTRIAN COMMISSION AGENDA

**Tuesday, March 7, 2006 at 7:00 p.m.
Council Chambers Conference Room**

CALL TO ORDER AND FLAG SALUTE

1. Approval of February 7, 2006 Minutes
2. 220 W. Baseline Road-Tentative Tract Map 05-04 Zone Change
05-01 AL to SFA 20,000
3. Sycamore Creek Trail Update
4. Assistant City Manager Report
5. Members of the Audience
6. Commissioner's comments
7. Adjournment

COPIES OF STAFF REPORTS AND/OR OTHER WRITTEN DOCUMENTATION
PERTAINING TO THE ITEMS ON THE AGENDA ARE ON FILE IN THE OFFICE OF THE
CITY CLERK AND ARE AVAILABLE FOR PUBLIC INSPECTION DURING THE HOURS
OF 8:00 A.M. TO 5:00 P.M. MONDAY THROUGH FRIDAY.