



**AGENDA**  
**REGULAR CITY COUNCIL /**  
**REDEVELOPMENT AGENCY MEETING**  
**TUESDAY, JULY 27, 2010, 7:00 P. M.**  
**MULTI-PURPOSE ROOM**  
**SENIOR CITIZEN/COMMUNITY CENTER**  
**201 E. BONITA AVENUE**

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**CITY COUNCIL:**

Mayor Curtis W. Morris  
Mayor Pro Tem John Ebner  
Councilmember Emmett Badar  
Councilmember Denis Bertone  
Councilmember Jeff Templeman

**1. CALL TO ORDER AND FLAG SALUTE**

**2. ANNOUNCEMENTS**

- 50th Anniversary Flashbacks
- Pui-Ching Ho, Librarian, San Dimas Library

**3. ORAL COMMUNICATIONS** (Members of the audience are invited to address the City Council on any item not on the agenda. Under the provisions of the Brown Act, the legislative body is prohibited from taking or engaging in discussion on any item not appearing on the posted agenda. However, your concerns may be referred to staff or set for discussion at a later date. If you desire to address the City Council on an item on this agenda, other than a scheduled public hearing item you may do so at this time or asked to be heard when that agenda item is considered. Comments on public hearing items will be considered when that item is scheduled for discussion. The Public Comment period is limited to 30 minutes. Each speaker shall be limited to three (3) minutes.)

- a. Members of the Audience

**4. CONSENT CALENDAR**

(All items on the Consent Calendar are considered to be routine and will be enacted by one motion unless a member of the City Council or audience requests separate discussion.)

- a. Resolutions read by title, further reading waived, passage and adoption recommended as follows:
- (1) **RESOLUTION NO. 2010-41, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIMAS APPROVING CERTAIN DEMANDS FOR THE MONTH OF JULY 2010.**
- b. Approval of minutes for the regular City Council meeting of July 13, 2010, and special meeting of July 13, 2010.
- c. Authorize the Payment of \$115,994 from Reserve Funds to the C.J.P.I.A. for Early Payment of the Outstanding Retrospective Deposit Balance
- d. Renewal of Cash Contract No. 2009-11, Concrete Maintenance Project- Various Citywide Locations to Grigolla & Sons Concrete

- e. Renewal of a two year Traffic Signal and Street Light Maintenance Contract with Computer Services Company, Inc.
- f. Renewal of the “Asphalt Maintenance Contract for Asphalt Repairs at Various Citywide Locations” with Paveco Construction, Inc.
- g. Budget adjustment in the amount of \$10,000 for ADA access project at Marchant Park.
- h. Reject claim for damages from Michael Urratia, Jr.

END OF CONSENT CALENDAR

**5. OTHER MATTERS**

- a. Consider request for Five Cities Marathon Running Events 10K run on November 6, 2010.

**6. SAN DIMAS REDEVELOPMENT AGENCY**

- a. Oral Communications (*This is the time set aside for members of the audience to address the Board. Speakers are limited to three minutes.*)
- b. Approval of minutes for July 13, 2010 meeting.
- c. Executive Director
- d. Members of the Agency

**7. ORAL COMMUNICATIONS**

- a. Members of the Audience (*Speakers are limited to five minutes or as may be determined by the Chair.*)
- b. City Manager
- c. City Attorney
- d. Members of the City Council
  - 1) Reappointment to Equestrian Commission
  - 2) Councilmembers' report on meetings attended at the expense of the local agency.
  - 3) Individual Members' comments and updates.

**8. ADJOURNMENT**

The next meeting is on August 10, 2010, 7:00 p.m.

**AGENDA STAFF REPORTS:** COPIES OF STAFF REPORTS AND/OR OTHER WRITTEN DOCUMENTATION PERTAINING TO THE ITEMS ON THE AGENDA ARE ON FILE IN THE OFFICE OF THE CITY CLERK AND ARE AVAILABLE FOR PUBLIC INSPECTION DURING THE HOURS OF 8:00 A.M. TO 5:00 P.M. MONDAY THROUGH FRIDAY. INFORMATION MAY BE OBTAINED BY CALLING (909) 394-6216. CITY COUNCIL MINUTES AND AGENDAS ARE ALSO AVAILABLE ON THE CITY'S HOME PAGE ON THE INTERNET:

<http://www.cityofsandimas.com/minutes.cfm>

**SUPPLEMENTAL REPORTS:** AGENDA RELATED WRITINGS OR DOCUMENTS PROVIDED TO A MAJORITY OF THE SUBJECT BODY AFTER DISTRIBUTION OF THE AGENDA PACKET SHALL BE MADE AVAILABLE FOR PUBLIC INSPECTION AT THE CITY CLERK'S OFFICE AT 186 VILLAGE COURT DURING NORMAL BUSINESS HOURS. [PRIVILEGED AND CONFIDENTIAL DOCUMENTS EXEMPTED]

**HEARING ASSISTANCE SYSTEM:** A HEARING ASSISTANCE DEVICE IS AVAILABLE. PLEASE CONTACT THE CITY CLERK AT 909/394-6216 TO CHECK OUT A RECEIVER.

**POSTING STATEMENT:** ON JULY 23, 2010, A TRUE AND CORRECT COPY OF THIS AGENDA WAS POSTED ON THE BULLETIN BOARDS AT 201 EAST BONITA AVENUE (SAN DIMAS SENIOR CITIZEN/COMMUNITY CENTER); 186 VILLAGE COURT (SAN DIMAS TEMPORARY CITY HALL); 145 NORTH WALNUT AVENUE (LOS ANGELES COUNTY PUBLIC LIBRARY, SAN DIMAS BRANCH); AND 300 EAST BONITA AVENUE (UNITED STATES POST OFFICE); AND AS A CONVENIENCE, AT THE VONS SHOPPING CENTER (PUENTE/VIA VERDE) AND THE CITY'S WEBSITE AT [WWW.CITYOFSANDIMAS.COM/MINUTES.CFM](http://WWW.CITYOFSANDIMAS.COM/MINUTES.CFM).



***THE WARRANT DISBURSEMENT  
JOURNAL IS NOT AVAILABLE TO  
VIEW THROUGH LASERFICHE***

***A PAPER COPY IS AVAILABLE IN THE  
FINANCE DEPARTMENT***

***SORRY FOR ANY INCONVENIENCES.***

***DOCUMENT IMAGING DEPT.***

**RESOLUTION NO. 2010-41**

A RESOLUTION OF THE CITY COUNCIL OF THE  
CITY OF SAN DIMAS, CALIFORNIA, APPROVING  
CERTAIN DEMANDS FOR THE MONTH OF  
JULY 2010

WHEREAS, the following listed demands have been audited by the Director of Finance;  
and

WHEREAS, the Director of Finance has certified as to the availability of funds for  
payment thereto; and

WHEREAS, the register of audited demands have been submitted to the City Council for  
approval.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of San Dimas  
does hereby approve Warrant Register: 07/30/10; 132186 through 132368; in the amount of  
\$1,011,671.80.

PASSED, APPROVED AND ADOPTED THIS 27th DAY OF JULY, 2010.

\_\_\_\_\_  
Curtis W. Morris, Mayor of the City of San Dimas

ATTEST:

\_\_\_\_\_  
Ina Rios, CMC, City Clerk

I HEREBY CERTIFY that the foregoing Resolution was adopted by vote of the City  
Council of the City of San Dimas at its regular meeting of July 27, 2010, by the following vote:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

\_\_\_\_\_  
Ina Rios, CMC, City Clerk

4 B<sup>(1)</sup>



**MINUTES**  
**REGULAR CITY COUNCIL**  
**TUESDAY, JULY 13, 2010, 7:00 P. M.**  
**MULTI-PURPOSE ROOM**  
**SENIOR CITIZEN/COMMUNITY CENTER**  
**201 E. BONITA AVENUE**

---

**PRESENT:**

Mayor Curtis W. Morris  
Mayor Pro Tem John Ebner  
Councilmember Emmett Badar  
Councilmember Denis Bertone  
Councilmember Jeff Templeman

City Manager Blaine Michaelis  
City Attorney J. Kenneth Brown  
City Clerk Ina Rios  
Assistant City Manager of Community Development Larry Stevens  
Assistant City Manager Ken Duran  
Director of Development Services Dan Coleman  
Director of Public Works Krishna Patel  
Director of Parks and Recreation Theresa Bruns  
Planning Intern Michael Concepcion

**ABSENT:**

**1. CALL TO ORDER AND FLAG SALUTE**

Mayor Morris called the meeting to order at 7:06 p.m. and led the flag salute.

**2. RECOGNITION**

- Proclaim July as Parks and Recreation Month

A Proclamation designating July as Parks and Recreation Month was read and presented by Mayor Morris to Parks and Recreation Director Theresa Bruns. He congratulated Ms. Bruns and her staff and said they all do an outstanding job.

On behalf of Parks and Recreation, Director Bruns accepted the Proclamation and thanked the Council for their continued support and introduced her hardworking staff. She presented the Mayor and Councilmembers with 50th Anniversary Polo Shirts to wear to the City's Birthday Party Barbecue on August 7, 2010. She also invited the Council and the community to the New Years Eve Party Event on December 31, 2010, at the Via Verde Country Club, to conclude the City's 50th Anniversary celebration and ring in the next 50 years.

**3. PRESENTATIONS**

- 50th Anniversary Flashbacks

**Susan Davis**, Representative, San Dimas Historical Society, shared a 1971 Calendar and asked for help in identifying the source. She said the calendar includes the motto "San Dimas the Refreshing New City" and advertisements that tie in with the theme. She said the calendar featured a local establishment, Pootsie's at 124 East Bonita Avenue, as well as various names of citizens, birthdates and anniversary dates. If anyone has information please contact the Historical Society at (909) 592-1190.

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Ms. Davis invited the public to a walking tour of the historic part of San Dimas on Saturday, July 17. Docents will meet at and leave from the Walker House entrance at 10:00 a.m.. She mentioned the Historical Society Museum is open from 10:00 a.m. to 2:00 p.m. and invited the community to stop by.

➤ Pui-Ching Ho, Librarian, San Dimas Library

**Pui-Ching Ho**, Library Manager, San Dimas Library, said the summer Reading Program continues with great prizes and program sign-up through July 30. She invited the community to enjoy the various activities including an Animal Magic Show on July 14; Mad Science, a creative science program designed for elementary school students, on July 17; Flights of Fantasy, Folk Tales around the World on July 21; Another Magic Show on July 28; Board Games every Thursday from 2:30-4:00 p.m.; and on July 24, local artist extraordinaire Mitzi Kubota will be presenting a clay sculpting workshop. Space for this class is limited; please sign up at the Reference Desk. She said for information on any program, contact the Library at (909) 599-6738 or access their website [www.co.la.publib.org](http://www.co.la.publib.org).

In response to Mayor Pro Tem Ebener, Ms. Ho said the new Library hours begin July 26, 2010, as follows: Tuesday-Thursday, 10:00 a.m. -8:00 p.m.; Friday-Saturday, 8:00 a.m.-6:00 p.m. Closed Sunday and Monday.

**4. ORAL COMMUNICATIONS** (Members of the audience are invited to address the City Council on any item not on the agenda. Under the provisions of the Brown Act, the legislative body is prohibited from taking or engaging in discussion on any item not appearing on the posted agenda. However, your concerns may be referred to staff or set for discussion at a later date. If you desire to address the City Council on an item on this agenda, other than a scheduled public hearing item you may do so at this time or asked to be heard when that agenda item is considered. Comments on public hearing items will be considered when that item is scheduled for discussion. The Public Comment period is limited to 30 minutes. Each speaker shall be limited to three (3) minutes.)

a. Members of the Audience

- 1) **Dennis Phillips**, Amelia Avenue, expressed his frustration in attempting to pull permits for his room addition.
- 2) **Erica Landmann-Johnsey**, Glendora, implored the City Council to assist in reopening the Gymboree to allow the children to have fun in a safe place.
- 3) **Bill Ireland**, Benbow, said he went to great expense to comply with the City's regulations on parking his Recreation Vehicle on his property. He reported he received a citation for parking his Motorhome on his property, although he purchased and displayed an overnight parking permit. Mayor Morris referred him to Assistant City Manager Duran for investigation.
- 5) **Sharon Alby**, La Verne, said she and her family own and board horses at the Sycamore Canyon Equestrian Center and supports the extension of the Lease.
- 6) **Nancy Newman**, reported that motorcycles and vehicles continually conduct drag races on Cypress, east of Valley Center. She mentioned that a pedestrian was struck as he crossed the street between Valley Center and Lone Hill Avenue and suggested a stop sign be installed on Cypress at that location. Mayor Morris directed this suggestion to Director Patel and suggested she contact Sheriff's Department to report the drag races.

7) **Laura Alvarado** invited the City Council and the community to the free annual Sheriff's Boosters Car Show, in downtown historic San Dimas on Bonita Avenue, at 6:30 a.m. on July 25th. She said the event includes a pancake breakfast served by United Methodist Church; car cruise starts at 8:30 a.m.; music and various attractions. She said the fundraiser benefits volunteer organizations at the Sheriff's Station - such as Mountain Rescue, Mounted Posse, Explorers, Disaster Communication Services, and civilian volunteers. T-Shirts depicting the site of the event were presented to the City Council

8) **Daily Baise** said the design was chosen to use the newly restored Walker House as the backdrop for the car show T-shirt. He said T-shirts will be available at the event in sizes S-XXXL.

9) **Mitch Crawford**, representing the San Dimas Chamber of Commerce, invited friends and family of San Dimas to join the very special birthday party co-hosted by the City of San Dimas and Chamber of Commerce on August 7, 2010, in the Civic Center Park, to celebrate the City's 50th birthday. He said the event will be co-chaired by Scott Dille and Laura Smolka. He introduced Leon Raya to highlight the activities for the event.

10) **Leon Raya**, Recreation Services Manager, highlighted the various daytime activities for the event that will commence at 2:00 p.m. and include games, musical entertainment, food, and 50th Anniversary Commemorative T-Shirts for sale. He encouraged stopping by the Recreation Booth to create a unique commemorative postcard that will include a photo and be cancelled with a special commemorative cancel stamp, courtesy of the Postal Service.

In response to Mayor Morris, Mr. Crawford said the 25-year time capsule will be opened at the event and a traditional deep pit barbecue dinner will be served from 5:30 p.m. to 7:30 p.m. After dinner, The Answer will provide entertainment. Dinner tickets can be purchased at the Chamber of Commerce, Temporary City Hall, and the Senior Citizen/Community Center for \$5 adults; \$4 seniors, and \$3 children. Additional information can be found on the City's website at [www.cityofsandimas.com](http://www.cityofsandimas.com).

11) **Robert Hardcastle**, San Dimas Rodeo, invited the community to enjoy great music at Concert in the Park on Wednesday, July 21, and donate blood at the San Dimas Rodeo's first hosted blood drive of the year. He said at 4:00 p.m. on Wednesday, July 21, the Blood Mobile will be parked on First Street, adjacent to Civic Center Park. He encouraged donors to reserve a time slot by logging on to their website at [redcrossblood.org](http://redcrossblood.org).

12) **Jack Singh**, 114 W. Bonita, stated that recently he was required to remove his A-Frame sign facing a municipal parking lot after ten years and asked how he can advertise his restaurant.

Mayor Morris explained that for many years the City had a complaint-driven enforcement policy and is now proactively enforcing the code. He referred Mr. Singh to speak with Director of Development Services Coleman on sign related issues.

13) **Margie Green** invited the community to the 2nd Story Gallery at the Walker House featuring steel art by Conrad Brazzel on Friday-Saturday, July 16, 17, 2010 from 5:00 to 9:00 p.m. She said the event is free with wine and hors d'oeuvres served on Friday, compliments of Saffron.

14) **Dorothy Gillis**, owner of Gymboree, stated she has applied for a Conditional Use Permit required to move her business from the Target Shopping Center to the San Dimas Station. She said the process will take between 3-4 months and asked the City Council for assistance in moving through the process quickly.

At the request of Mayor Morris, Assistant City Manager Stevens explained that staff was approached several weeks ago with a business license application and it was determined that a Conditional Use Permit was required based on the operational activity of the business. He said an application for the Conditional Use Permit was submitted on July 1, and staff is reviewing it to determine that all required information

has been received to move forward to the Planning Commission for public hearing. He said the processing time for a Conditional Use Permit is approximately eight weeks. He indicated that staff is currently working on an agreement to allow the continuation of the retail business portion in the new location and expects to have the issues related to the retail component resolved within the next couple of days.

15) **Sid Maksoudian** stated the City Council adopts the laws of the City.

## 5. CONSENT CALENDAR

(All items on the Consent Calendar are considered to be routine and will be enacted by one motion unless a member of the City Council requests separate discussion.)

It was moved by Mayor Pro Tem Ebner, seconded by Councilmember Bertone, and carried to accept, approve and act upon the consent calendar, as follows:

a. Resolutions read by title, further reading waived, passage and adoption recommended as follows:

(1) **RESOLUTION NO. 2010-40, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIMAS APPROVING CERTAIN DEMANDS FOR THE MONTHS OF JUNE AND JULY 2010.**

b. Approval of minutes for regular City Council meeting of June 22, 2010.

c. Award of Cash Contract No. 2010-06, Street and Pedestrian Safety Enhancement project on Amelia Avenues in the City of San Dimas from 5th Street to Gladstone Street Federal Project No. SRTSL 5367 (005) to ASR Constructors, Inc., in the amount of \$576,000.

d. Reject claim for damages from Eugene Dallen III.

END OF CONSENT CALENDAR

## 6. PLANNING/DEVELOPMENT SERVICES MATTERS

a. Consideration of Fences & Walls Guidelines for inclusion into the Town Core Design Guidelines.

Planner Concepcion provided a Powerpoint presentation of the proposed "Fences & Walls Guidelines" for inclusion in the San Dimas Town Core Design Guidelines. He said the guidelines were reviewed by the Development Plan Review and Planning Commission and are being presented to the City Council for final review and decision. Mr. Concepcion stated that the Towncore Design Guidelines is a tool to guide future development for compatibility with historic properties, however, those guidelines contain limited information concerning fences and walls. He said in the General Plan, the Fences and Walls Guidelines will promote and strengthen policies contained in the Housing Element. He highlighted the materials supported by and discouraged by the Development Plan Review Board and said staff supports the recommendation of the Development Plan Review Board and the Planning Commission to request City Council approval of the Fences & Walls Guidelines.

Councilmember Templeman expressed concern that approval of the Guidelines would impose undue regulations on Town Core residents with non-historic properties.

Assistant City Manager Stevens said staff has consistently applied architectural guidelines to new houses and renovation of existing houses since the areas were defined as town core in 1991. He said not every house is historic and guidelines are applied relatively stringently on historic houses and less stringently on projects less than historic. He assured the City Council that it is staff's intention to apply the Fences and Walls Guidelines in the context of the property's historic and architectural value.

In response to Mayor Pro Tem Ebner, Planner Concepcion stated that staff will encourage compliance with the Guidelines concerning materials for fences, however, the Guidelines are not enforceable and the resident's choice of materials is not prohibited.

Mayor Morris mentioned that some man-made materials only look natural such as brick, slumpstone and split face concrete block. He suggested "wrought iron" be changed to ornamental iron or ornamental sheet metal. He supported applying the Fences and Walls Guidelines as guidelines in appropriate places to allow consistency to the area, and understood the Planning Commission's recommendation was to not enforce compliance.

In response to Councilmember Bertone, Mr. Stevens said staff is not proposing to create a separate approval and/or permit process for fencing or walls, and compliance is not required, except in cases where other activity triggers a permit.

Mayor Morris stated although this is not a public hearing, comments are welcome.

- 1) **Dennis Phillips** said his garage was rejected because it did not match the guidelines.
- 2) **Sid Maksoudian** said the City Council should unanimously approve the guidelines and live by the guidelines.
- 3) In response to **David Harbin**, Mr. Stevens replied that generally a permit is not required for a fence or wall unless the fence or wall is greater than six-feet in height, or it is retaining 24-inches of earth, and repairs to an existing fence would be allowed. He added that guidelines would be recommended for a new type of fence being constructed, unless there are other property improvements that require permits.

It was moved by Councilmember Bertone, to approve the "Fences & Walls Guidelines" for inclusion into the Town Core Design Guidelines.

Mayor Pro Tem Ebner said the City has standards and guidelines that help preserve the character of the community. He wholeheartedly recommended approval of the guidelines and seconded the motion.

Councilmember Templeman opposed the approval of the Guidelines because there are too many disparities in historical buildings in the Town Core. He does not consider any building from 1950 to the present to be historical housing elements and he does not feel they should be subject to the guidelines.

Assistant City Manager Stevens suggested inserting language setting forth the context that "the principle application of these guidelines is for those properties that are historic or have historical design houses on them, as opposed to every house within the broader parameters of the Town Core." He said that language can be made part of the motion as an amendment. He added that language can also be incorporated into the guidelines concerning the Mayor's suggestion relative to natural materials and wrought iron.

Councilmember Bertone amended his motion to include the language as stated by Mr. Stevens.

In response to Mayor Pro Tem Ebner, Mr. Stevens suggested that staff apply the standards in the context of what was on the property. He said the guidelines would have more weight and value if the building was clearly historic; the standards have more relevance if the building was a replica done to mimic elements of the Town Core Guidelines; and the standards have less relevance for a non-historic house from 1955 to the present.

Mayor Pro Tem Ebner seconded the motion as amended and the motion carried unanimously.

## 7. OTHER MATTERS

- a. Consider Sycamore Canyon Equestrian Center proposal for an extension to their lease with the City of San Dimas. 10-year extension - 5 year extension option. Completion schedule and financing for certain improvements.

City Manager Michaelis provided background on property ownership leased to Sycamore Canyon Equestrian Center. He summarized recommended changes to the Sycamore Canyon Equestrian Center lease with a proposed term for a ten year extension to December 1, 2020 with Lessee's right to exercise an option to extend for five years under the same conditions and process outlined in the existing agreement. He stated that capital projects are to be completed by April 30, 2011 and financed by the City, capped at \$125,000, with costs to be repaid by the tenant over a 20 year term at an interest rate adjusted annually to reflect the City's investment earnings, plus .5%, with a maximum interest rate of 6% during the term of the agreement. The projects and improvements to be completed at the tenant's expense no later than April 30, 2017 are the replacement horse stalls for the lower area, at the rate of 15 per year, and the pasture facility. The City will retain ownership of these improvements.

Councilmember Templeman expressed concern that \$125,000 would not be sufficient funds to construct one new restroom and office building, and restore the old restroom facility.

City Manager Michaelis replied that the tenant needs to be able to repay the amount of financing to complete those improvements. He added that costs for improvements on the ranch will be recovered by the fees paid by the Boarders and an effort has been made to make sure improvements are as cost effective as possible. Mr. Michaelis reported that the estimated cost for two restrooms is approximately \$65,000 and staff would consider a pre-fabricated building for the office. He said the city's commitment to install the sewer line to that point should help with the costs eliminating the need for a septic system for the new upper restrooms. He said all costs associated with the improvements, including architect fees, are included in the \$125,000 financing package.

In response to Mayor Pro Tem Ebner, Mr. Michaelis said the City will take the lead to move the project through and costs will be recovered in the amount of the loan that would be repaid by the tenant.

In response to Councilmember Badar, **Laurie Adair**, Sycamore Canyon Equestrian Center, explained that originally, since they paid 50% of the possessory tax on the property, former City Manager Poff allowed them to pay 50% rent in the amount of \$750 for the house.

In response to Council, City Manager Michaelis said conditions for which the five-year extension would be considered are: 1) compliance with the existing agreement; 2) proper notice to request the extension; and 3) tenant cannot be in default under any provisions of the Lease. He said default of any provision triggers a default of the entire lease. He said a specific date was established for completion of the improvements and if those requirements are met, the timeline in the proposal would take place. He stated that the tenants are only obligated for the city financing through the year they remain tenants.

Mayor Pro Tem Ebner suggested a term of five or seven years; with renewal for two additional five-year terms if they follow through on the Lease.

In response to Councilmember Bertone, Ms. Adair stated the future economy is unknown and she would like to have additional time to replace the stalls, but will work within the parameters approved..

Councilmember Templeman suggested reducing the number of stalls from fifteen to ten stalls to be completed each year. Mr. Michaelis stated it was staff's intention to demonstrate good faith and had no objection to changing the number of stalls to be completed to ten stalls per year.

Mayor Morris stated that although this is not a public hearing, comments are welcome. There were no comments from the audience.

It was moved by Councilmember Bertone, seconded by Mayor Pro Tem Ebner, to authorize the City Manager and City Attorney to prepare and execute lease documents to incorporate the approved changes to the Lease Agreement, and reducing the number of stalls from 15 stalls to 10 stalls to be completed per annum, and the date for completion of the horse stalls and pasture facility is changed from 2017 to April 30, 2020. The motion carried unanimously.

## **8. SAN DIMAS REDEVELOPMENT AGENCY**

Mayor Morris recessed the regular meeting at 9:14 p.m. to convene a meeting of the San Dimas Redevelopment Agency Board of Directors. The regular meeting reconvened at 9:15 p.m..

## **9. ORAL COMMUNICATIONS**

- a. Members of the Audience (Speakers are limited to five minutes or as may be determined by the Chair.)

- 1) **Ginny Phillips** reported that their garage has been completed and they are awaiting final approval, pending additional conditions imposed on them.

- 2) **Sid Maksoudian** addressed the City Council on communication issues.

- b. City Manager

- 1) Update on City Hall, Civic Center, and Stanley Plummer expansion and renovation project.

Director of Development Services Coleman illustrated a slide presentation on the progress of the city hall renovation project. He said the wall forms at the West Wing are being installed and reinforced with rebar; crew is installing structural steel to support the roof; fire sprinklers and interior framing continue. He said deficiencies in the original construction of the building created structural challenges for dry wall that required additional hazardous abatement; HVAC duct work was installed, dampers were replaced; and conduit for main electrical lines was installed. He said the Plummer Building is ready for pouring of concrete walls and scaffolding is up for exterior concrete. He said progress can be followed on the City's website at [www.cityofsandimas.com](http://www.cityofsandimas.com).

In response to Mayor Morris, Mr. Coleman replied that the Structural Engineer will be out Friday to evaluate other structural issues on the south part of the building and identify areas that need analysis.

- c. City Attorney

There were no comments.

- d. Members of the City Council

- 1) Reappoint Youth Member to Parks and Recreation Commission.

It was moved by Mayor Pro Tem Ebner, seconded by Councilmember Bertone,, to reappoint Shannon McKee to the Parks and Recreation as Youth Member for a one-year term ending September 13, 2011. The motion carried unanimously.

2) Reappointments to Planning Commission.

It was moved by Councilmember Templeman, seconded by Mayor Pro Tem Ebner, to reappoint Jim Schoonover and John Davis to an additional two-year term on the Planning Commission. The motion carried unanimously.

3) Councilmembers' report on meetings attended at the expense of the local agency.

There were no comments.

4) Individual Members' comments and updates.

a) Councilmember Templeman attended the Vector Control meeting and it was reported that dead crows with West Nile Virus were found in La Verne and Covina. He urged residents to be diligent about taking care of standing water on their property.

b) Councilmember Templeman praised Margie Green on the fantastic job of making the Walker House work for the 2nd Story Gallery. He said the site has become a community meeting place and he appreciates all she has done to make that happen.

c) Mayor Pro Tem Ebner said he is a firm believer of free speech and not having time limits on comments. Although he understands the anger and frustration of the speakers, he does not see how a calculated personal attack serves the public.

d) Councilmember Bertone said the 21st Century Strategy for America's Great Outdoors, a Federal initiative has been implemented and a group of Federal legislators visited 11 parts of the country to talk to people interested in preserving farm land, hunting areas, parks and open space. He said Belinda Faustinos, Executive Director of the San Gabriel Valley Council of Governments (SGVCOG) was successful in getting the group to come to the San Gabriel Valley to let them know the SGV exists and to open the door for government funding. Mr. Bertone said he was one of two elected officials who attended a private reception to talk with the Federal group about the San Gabriel Valley.

In response to Mayor Morris, Mr. Bertone stated that the group acknowledged and was very receptive to Ms. Faustinos and the work she has accomplished.

e) Councilmember Bertone mentioned that Metropolitan District Authority approved funds for the Gold Line to go to Azusa and hopefully funds will be allocated for the extension to Monrovia.

f) Mayor Morris expressed exasperation with the accusations made against staff, Chamber members and the public and said he no longer wishes to participate in these negative communications with Mr. Maksoudian.

## 10. ADJOURNMENT

Mayor Morris adjourned the meeting at 9:40 p.m. The next meeting is on July 27, 2010, 7:00 p.m..

Respectfully submitted,



**MINUTES**  
**SPECIAL JOINT MEETING OF**  
**CITY COUNCIL/PLANNING COMMISSION**  
**TUESDAY, JULY 13, 2010, 5:30 P. M.**  
**SENIOR CITIZEN/COMMUNITY CENTER**  
**201 E. BONITA AVE.**

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**PRESENT:**

**COUNCIL:**

Mayor Curtis W. Morris  
Mayor Pro Tem John Ebner  
Councilmember Emmett Badar  
Councilmember Denis Bertone  
Councilmember Jeff Templeman  
City Manager Blaine Michaelis  
City Attorney J. Kenneth Brown  
City Clerk Ina Rios  
Assistant City Manager of Community Development Larry Stevens  
Assistant City Manager Ken Duran  
Director of Development Services Dan Coleman  
Director of Public Works Krishna Patel  
Director of Parks and Recreation Theresa Bruns

**PLANNING COMMISSION:**

Chairman Jim Schoonover  
Vice-Chair David Bratt  
Commissioner Stephen Ensberg  
Commissioner M. Yunus Rahi

**ABSENT:**

Commissioner John Davis

**1. CALL TO ORDER**

Mayor Morris called the special meeting to order at 5:31 p.m.

**2. ORAL COMMUNICATIONS**

(For anyone wishing to address the City Council on an item on this agenda. Under the provisions of the Brown Act, the legislative body is prohibited from taking or engaging in discussion on any item not appearing on the posted agenda. Speakers are limited to three minutes or as may be determined by the Chair.)

- a. Members of the Audience

There were no comments.

**3. STUDY SESSION PLANNING MATTERS**

- a. Review of renovation work for the City Council Chambers and the furnishings for the City Council office and conference room.

City Manager Michaelis reviewed layouts for the final furniture plan for the City Council office and conference room and a revised plan of action for the Council Chambers. He said originally the plan of action was to refinish the wood surfaces, install an ADA ramp access to the dais, address air conditioning issues, replace the carpet, ceiling tiles, and refurbish the audience seats. Mr. Michaelis felt the best long term approach was to use durable materials for long term wear, that all elements of the buildings reflect current codes, replace audience chairs, and that staff take advantage of a favorable bid market.

Councilmember Templeman suggested the City Council's office be described appropriately on the drawings so that it is not misconstrued that each member of the City Council has their own office. City Manager Michaelis stated that staff will provide the proposed layout for the Mayor/City Council office and put together a furniture plan.

In response to Councilmember Bertone, City Manager Michaelis stated that the audience seating will remain the same distance between seats.

RECESS:

At 5:35 p.m. the City Council, Staff and members of the public recessed to the Council Chambers at the City Hall construction site. Mr. Michaelis described the proposed changes to the Council Chambers and Architect Steve Gaffney elaborated on the proposed changes and answered specific questions. The City Council provided comments and feedback on the proposed changes. It was the consensus of the Council for staff and the architect to prepare cost estimates including a breakdown of prices by component and prices for repair versus replacement of the wood.

The study session reconvened at 6:02 p.m. in the meeting room.

b. Update on status of NJD Development Project..

Assistant City Manager of Community Development Stevens stated the project started in the mid 1990's culminating in the adoption of the General Plan Amendment 99-1 and Specific Plan No. 25 for the 972 acres of privately owned property in the "Northern Foothills". The Plan established density and development standards that differed from the previous zoning and set forth various mitigation measures to be applied to the project in the future.

Mr. Stevens said NJD filed a lawsuit challenging the City's approval of the General Plan Amendment 99-1 and Specific Plan No. 25, which was dismissed by the trial court; the decision was appealed unsuccessfully and an appeal was then filed with the California Supreme Court. He said the project proponent and the City ultimately entered into a Settlement Agreement and Release which dismissed the proponent's claims and litigation in exchange for allowing the City to retain final discretionary and legislative authority to approve or deny a project.

Mr. Stevens highlighted numerous amendments made to the General Plan to implement the Settlement Agreement and accommodate the proposed Tentative Map design. He said the second component is amendment to the Specific Plan No. 25, which mimics many changes made in the General Plan, which include revising lot size standards, reconsidering access and circulation issues, and revising horsekeeping standards.

In response to Councilmember Templeman, Mr. Stevens said the proposal includes a project gate to the property.

Mr. Stevens described the Tentative Tract Map consisting of 61 single-family residential lots ranging in size from approximately 1/2 acre to 17.81 acres. One 83.97 acre parcel is intended as habitat conservation and open space. He said some residential lots are designated "no build areas" and nine parcels are proposed for equestrian use, which has elicited some concern by the Equestrian Commission. He said sixteen lots are designated for two-story dwellings.

Mr. Stevens stated that the proponent has applied for a statutory development agreement and intends to dedicate a parcel, consisting of approximately 83.97 acres, to the City or designated conservancy. He said the project will likely be completed in multiple phases.

In response to Councilmember Templeman, Mr. Stevens stated that sidewalks are not proposed for any portion of the project. He said the proposed project's sewer system would connect to the City's sanitary sewer system.

Mr. Stevens reported that PBS&J was hired to prepare the Draft Environmental Impact Report for the project and it is staff's intention to present amendments to the General Plan and SP 25 to the City Council for consideration on December 14, 2010.

Assistant City Manager Stevens said the Equestrian Commission looked at the project and expressed concern about the total number of equestrian lots, felt the only trail shown on the application needed connectivity through the project, emergency egress during hazardous conditions, and the reduced number of horses permitted on equestrian parcels.

Mr. Stevens stated that the Tentative Tract Map was distributed to approximately 35 affected public agencies for review, and staff expects responses by July 16. The Map is scheduled for review by the City Subdivision Committee at the end of July.

Mr. Stevens said all documents are available on the city's website under Development Services/Brasada Residential Project.

Mayor Morris expressed concern with the inability to protect houses on the ridge and at the end of long cul de sacs in the event of a fire, because the Fire Department is not willing to send in fire trucks.

Councilmember Bertone stated that the Committee has not endorsed the project.

In response to Councilmember Badar, Mr. Stevens said there is no prohibition against gates, and standards will be reviewed on a case by case basis, coordinating with public safety service. He added that the 80 acres has the same access rights as other parcels, however, it has not been determined whether the access right accrues to the general public. He said the Equestrian Commission felt the horse trails were inadequate and suggested a connection across the project, taking advantage of the existing motorways.

In response to Mayor Pro Tem Ebner, Mr. Stevens stated he has not yet determined how to approach the amendments concerning density. He said possibly some development standards may be changed applicable to the entire Specific Plan, but staff is not planning to change the density standards anywhere else.

In response to Council, Mr. Stevens said much of the area is relatively flat and can accommodate a public trail along the private road. Staff will look into that further.

Mayor Morris asked if the Planning Commissioners had any questions.

In response to Commissioner Ensberg, Mr. Stevens replied that the basic framework to address fire hazards will be included in the environmental impact report, ultimately identified as mitigation measures. He said those would be incorporated into the tract map. He further replied that the Fire Department comments on the tract map and Environmental Impact Report. He added that the Housing Element is not a factor in this case.

In response to Councilmember Templeman, Mr. Stevens said there are seven lettered parcels that are vacant, but are not connected. He said there are topographic constraints to connecting the parcels. He indicated that the bulk of open space is characterized as passive open space, a habitat preservation. He said to some degree, some of the space may have limited trail use, and there is a limited opportunity for a trail connection through the property. There are some "no build" areas on individual parcels, the rest are lettered open space.

In response to Councilmember Bertone, Mr. Stevens stated that most trails are used by hikers, equestrians, and a small number of mountain bikers.

Mr. Stevens said if anyone wishes to be notified of future meetings, they need to submit a written request to Development Services.

#### **4. ADJOURNMENT**

Mayor Morris adjourned the meeting at 6:59 p.m. The next City Council meeting is Tuesday, July 27, 2010, 7:00 p.m.

Respectfully submitted,

---

Ina Rios, CMC, City Clerk



# Agenda Item Staff Report

**TO:** Honorable Mayor and Members of City Council  
*For the Meeting of July 27, 2010*

**FROM:** Blaine Michaelis, City Manager

**INITIATED BY:** Ken Duran, Assistant City Manager

**SUBJECT:** Payment of \$115,994 from Reserve Funds for the Outstanding Retrospective Deposit Balance to the CJPIA

## BACKGROUND

This past year the California Joint Powers Insurance Authority (CJPIA) adopted a new funding model which eliminates the concept of retrospective deposits. Retrospective deposits are the aggregate balances for each Agency in the Authority which reflects either an outstanding balance owed by the Agency or an outstanding credit owed to the Agency. These are rolling retrospective deposits, meaning that each year the Agency is required to pay a portion of the balance due or receive a portion, in the form of a rebate, of a balance owed. These payments or rebates are in addition to the annual initial contribution.

Over the next three to five years the Authority's liability and workers compensation programs will transition from the retrospective funding model to a prospective funding model. During the transition period, the annual contribution is expected to build until it reaches the targeted confidence funding level of 75%. Based on current claims data and actuarial projections, this is expected to take three years for the liability program and five years for the workers compensation program. During the transition period retrospective deposit payments are planned to be temporarily suspended.

During the transition period no fees will accrue or be charged, and instead, incentives for early repayment are being offered. After the transition period, however, fees will be charged on outstanding retrospective deposit balances.

The early repayment incentive plan is set-up on a sliding scale with the highest discount offered for the first year, this year, and then the discount progressively decreases throughout the remainder of the transition period. The discount for the Liability program is 6% in year one, 4% in year two, 2% in year three and no discount in years four or five. The City only has an outstanding balance in the liability program and not the workers compensation program.

4C

Discounted incentive payments can be made in any amount for partial or full deposit reduction. In this first year payments must be made by September 1, 2010 to receive the discount.

## **DISCUSSION**

The City's outstanding retrospective deposit balance for the liability program is \$123,398. If the City were to take advantage of the early payment discount of 6% in this first year we would save \$7,404. The City has a slight surplus in the workers compensation balance account so payment is not necessary.

This payment would be in addition to the initial deposit made for 2010-2011 of \$623,853. This additional payment was not budgeted and therefore it is recommended that it be taken from General Fund Reserves.

## **RECOMMENDATION**

The City's outstanding balance due is \$123,398 and will need to be paid at some point. If the balance is not paid during the three to five year transition period it will be subject to fees. By taking advantage of the early payment discount the City can save \$7,404. There are sufficient funds in the General Fund Reserve, approximately \$11.8 million, to make the payment and maintain a healthy reserve balance. Therefore, staff recommends that the City Council authorize the payment of \$115,994 from General Fund Reserves for the outstanding retrospective deposit balance.



# Agenda Item Staff Report

**To:** Honorable Mayor and Members of the City Council  
*For the Meeting of July 27, 2010*

**From:** Blaine Michaelis, City Manager

**Initiated By:** Public Works Department *LRP*

**Subject:** **Renewal of Cash Contract No. 2009-11, Concrete Maintenance Project – Various Citywide Locations to Grigolla & Sons Construction Company, Inc.**

---

## **BACKGROUND**

The original Contract was awarded by the City Council November 24, 2009, to Grigolla & Sons Construction Co., Inc. Since that time, the Contractor has performed a variety of concrete repairs throughout the city including the installation and repair of concrete sidewalks, curbs, gutters, and access ramps along with tree root preservation operations throughout the city including city parks.

The original bid prices for repairs were very competitive as compared to the other eight (8) bids received in October, 2009. The following table is the current and proposed Unit Prices for the Concrete Maintenance Project –Various Citywide Locations.

### **Grigolla & Sons Construction Co., Inc.**

<b><i>Bid Item No.</i></b>	<b><i>Item Description</i></b>	<b><i>Unit Price</i></b>
1	Per ton-Pea Gravel	\$28.00
2	4" concrete walks	\$4.55 / sq. ft.
3	6 " concrete drive approach	\$6.90 / sq. ft.
4	Concrete curb / gutter	\$27.50 / sq. ft.
5	Concrete curb	\$17.50 / lin. ft.
6	Concrete gutter	\$21.00 / lin. ft.
7	Reinforcement	\$1.35 / sq. ft.
8	Access Ramps - 5 specific designs	\$1,888 to \$1,990 per ramp

The project funds have been allocated from Fund 02, Gas Tax Funds, of the 2010-11 City Budget.

## **DISCUSSION**

Included are contract provisions intended to provide cost-effective and responsive repairs along with requirements for advanced notification to residents and businesses intended to allow for coordination of repair activities with the needs of those affected residents and businesses. Other provisions of the contract include cancellation provisions for non-compliance or poor performance along with an annual option for contract renewal with a cost-of-living process clearly outlined.

*Ad*

The contract includes bid items for most concrete facilities maintained by the City. These bid items will allow for prompt, cost-effective response to a wide variety of concrete repairs and maintenance throughout the city. In addition, the contract includes a minimum of five (5) move-ins during the course of the annual contract period. Using well planned project scheduling methods, the work required throughout the year is intended to be completed during these five move-in opportunities, therefore avoiding possible extra work charges.

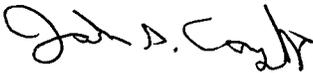
If the contract were to be renewed, the project budget of \$80,000 would be as follows:

- Hazardous Sidewalk Repair – Various Locations \$70,000.00
- Town Core Sidewalk Repair \$10,000.00

**RECOMMENDATION**

Staff recommends that Council consider renewing Cash Contract 2009-11, Concrete Maintenance Project – Various Citywide Locations to Grigolla & Sons Construction Co., Inc. for a one-year period in an amount not to exceed \$80,000.00.

Respectfully submitted,



John Campbell  
Street Maintenance Superintendent

jgc/gdh/07-10-34

Attachment: Letter from Grigolla & Sons Construction Co., Inc., dated 7/12/2010

*Grigolla & Sons Construction, Co., Inc.*

P.O. Box 949, Azusa, Ca. 91702  
Ph# (626) 334-6634 Fax# (626) 334-5591  
License # 514132-A  
Email: david@grigollaandsons.com

City of San Dimas  
186 Village Court  
San Dimas, CA 91733

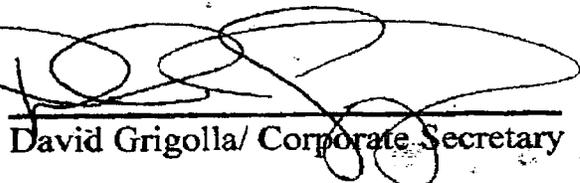
July 12, 2010

Subject: Renewal for Cash Contract 2009-11. Concrete Maintenance Project Various  
Citywide Locations.

John Campbell,

It has been a pleasure to work with the City of San Dimas. Grigolla and Sons would like to propose to renew our contract with our current pricing for the up-coming year 2010-2011. Please review our proposal and contact me to discuss it in further detail. I look forward to continuing to conduct business with the City of San Dimas. Your continued support will be appreciated for the upcoming year. Thank you.

Regards,

  
David Grigolla/ Corporate Secretary





# Agenda Item Staff Report

**To:** Honorable Mayor and Members of the City Council  
*For the Meeting of July 27, 2010*

**From:** Public Works Department *WRP*

**Subject:** **Renewal of a Two-Year Traffic Signal and Street Light Maintenance Contract with Computer Services Company, Inc.**

---

## **BACKGROUND**

The City of San Dimas entered into a two-year maintenance contract with Computer Services Company, Inc. in June of 1998. The maintenance contract was renewed in July 2000, June 2002, June 2004, June 2006 and June 2008. Revisions to the maintenance contract occurred in June 2003, and June 2007, to include the maintenance of all city-maintained street light systems and the 2007 revision replaced the bi-annual re-lamping service with a provision to annually inspect and clean all signal heads as part of the routine maintenance process.

This contract provides competitive prices and well defined minimum levels of service. The City of San Dimas has been served well by prompt response time for ordinary and emergency repairs, as well as receiving professional traffic signal and street lighting systems repairs and maintenance.

The following are some provisions of this contract:

### Traffic Signal Maintenance

- Monthly inspections and cleaning of traffic signal cabinets and equipment.
- Quarterly evaluation of traffic signal systems operation.
- Annual traffic signal indication cleaning and inspection
- Monthly night inspections of traffic highway lighting systems.
- Two-year renewal, with annual cost-of-living allowance.
- Contract cancellation for poor performance or insolvency.

### Street Light Maintenance

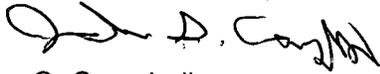
- Once a month night inspection of all 278 city-maintained lights.
- Routine re-lamping and extraordinary repairs done according to the terms of the existing Traffic Signal Maintenance Contract.
- Compliance with all applicable provisions of the "Traffic Signal Maintenance Contract" in effect.

The budget for this contract is in Fund 07, Citywide Lighting District. Allocations for traffic signal maintenance are \$75,000. Street light maintenance allocations are \$35,000.

**RECOMMENDATION**

Staff recommends the City Council approve the two-year contract extension of the "Traffic Signal Maintenance Contract" with Computer Services Company, Inc. with no cost-of-living increase at this time.

Respectfully submitted,



John G. Campbell  
Street Maintenance Superintendent

jgc/07-10-36

Attachment: Computer Services Company letter dated July 14, 2010 with Labor and Equipment Rate Sheet

**BIDDER'S PROPOSAL**

**2010-2011**

TO THE SAN DIMAS CITY COUNCIL:

The bidder further understands that bids must be made upon the form attached herein, and all items shall be properly filled out. Numbers shall be stated both in words and in figures, and the signatures of all persons signing shall be in longhand. Where there is a conflict between the word and the figures, the words shall govern. The bidder understands that he will be required to complete and return all Proposal forms (pages 12-16). Should it be necessary to remove any bid document pages for typing the proposal, they shall be reassembled and attached either by binder or stapling together, and submitted in the original form before they will be considered.

The undersigned declares that this proposal is made without collusion with any other person, firm, or corporations; and that the only person or parties interested as principles are those named herein. The undersigned declares that he has carefully examined the site of the proposed work, plans, profiles, and these specifications, and having informed himself fully in regard to the contemplated work, proposes and agrees in the event of the acceptance hereof, to enter into a contract with the City Council of the City of San Dimas, to perform said proposed work in accordance with the terms of said contract, and to furnish or provide all material, equipment, labor, tools, apparatus, and other means necessary so to do in accordance with the terms and provisions of said agreement.

<u>ITEM</u>	<u>QUANTITY</u>	<u>DESCRIPTION OF BID ITEM</u>	<u>EACH MO.</u>	<u>TOTAL MO</u>
1	35 EACH	Monthly Cost, PER EACH INTERSECTION to Provide traffic signal maintenance services.	\$58.10	\$2033.36

FIFTY EIGHT DOLLARS AND TEN CENTS

BASED ON ABOVE, PROJECTED YEARLY COST OF CONTRACT: \$23,620.80

COMPANY NAME: COMPUTER SERVICE COMPANY, INC.

COMPANY ADDRESS: 12907 E. Garvey Ave. Baldwin Park, CA 91706

TELEPHONE: (951) 738-1444 FAX: (626) 962-2521

STATE LICENSE NO: 171920 LICENSE CLASS: C-10

SUBMITTED BY: JUSTIN CATALDO TITLE: OPERATIONS MANAGER

ADDENDUM 1 TO TRAFFIC SIGNAL CONTRACT  
Streetlight Maintenance of City Maintained Streetlights  
2010-2011

Addendum consists of:

1. Routine Maintenance of Streetlights
2. Rate Schedule for routine maintenance of Streetlights
3. Compliance with all applicable provisions of the "Traffic Signal Maintenance" contracts in affect.
  - A. Routine Maintenance  
Check all city maintained streetlight systems for proper operation as a part of a once a month nighttime survey and submit the survey to the city for review. All repair work will be done as extraordinary maintenance.
  - B. Rate schedule for Routine Maintenance for Streetlights.

<u>Quantity</u>	<u>Description of Item</u>	<u>Each Mo.</u>	<u>Total Mo.</u>
278 Each	Monthly Cost, <b>PER STREETLIGHT</b> To provide routine maintenance services.	\$1.25	\$348.88

Three Hundred and Forty Eight Dollars and Eighty Eight Cents

**BASED ON ABOVE, PROJECTED YEARLY COST:** \$ 4,186.56

**COMPANY NAME:** COMPUTER SERVICE COMPANY, INC.

**COMPANY ADDRESS:** 12907 E. Garvey Ave. Baldwin Park, CA 91706

**TELEPHONE:** (951) 738-1444

**FAX:** (626) 962-2521

**STATE LICENSE NO:** 171920      **CLASS:** C-10

**SUBMITTED BY:** Justin Cataldo      **Title:** Operations Manager

**SIGNATURE:** \_\_\_\_\_



# Agenda Item Staff Report

**To:** Honorable Mayor and Members of the City Council  
*For the Meeting of July 27, 2010*

**From:** Krishna Patel, Director of Public Works

**Subject:** **Renewal of the “Asphalt Maintenance Contract for Asphalt Repairs at Various Citywide Locations” with Paveco Construction, Inc.**

---

## **BACKGROUND**

In September 2006, the City entered into a two-year maintenance contract with Paveco Construction, Inc. to provide a wide range of routine asphalt and emergency repairs. Due to Paveco's work record, in July 2008, the City entered into another two-year maintenance contract. City Staff has worked closely with Paveco Staff to perform each project in a cost-effective manner while constantly evaluating the marketplace to ensure contract terms are negotiated to be consistent with current industry trends.

## **DISCUSSION**

In 2009, the second year of the July 2008 renewed contract, City Staff worked with Paveco Staff to modify the contract structure and reduce rates in recognition of the lower cost for materials and services in the pavement maintenance industry. The following were the negotiated terms and conditions for the revised contract period that ends on July 28, 2010.

- No cost-of-living adjustment requested for FY 2009-10.
- Decrease unit rates to the original rates bid in September 2006. (*Between 9/2006 and 7/2009, the CPI went up approximately 22%.*)
- Waiver or reduction of the four-hour minimum charge in labor and equipment to one-hour minimum. This reduction provides for considerable cost savings, especially when we have small jobs that don't require a full day's working labor.
- Time, material, and work increases to be reduced from 15% to 10%. However, the labor rate as determined by the Union has increased.
- Continue to provide project-to-project discounts to keep project costs down.

Over the last four years, the City has been well served by this type of contract that allows for large and small-scale asphalt work to be done promptly in a cost-effective manner. Paveco Staff and City Staff have developed an excellent working relationship over the years and Paveco understands the City's expectation for high quality work. At the same time, Paveco has risen to the challenge and has provided the City with quality service and support in maintaining and preserving our City streets.

The “Asphalt Maintenance Contract for Asphalt Repairs at Various Citywide Locations” contract also includes some of the following provisions:

48

- Upon notification by the City of San Dimas, a five-day response time to perform repair work is required.
- Emergency repairs are to begin within two days or less of notice (emergency repairs are determined by City staff).
- Most types of asphalt repairs are covered as part of this contract.
- Contract cancellation for poor performance or insolvency.

The annual renewal request for the 2010-11 includes all the negotiated terms and conditions as set forth in the 2009-2010 revised contract that expires on July 28, 2010. The following additions and/or negotiated revisions are also included:

- No cost-of-living adjustment for FY 2010-2011
- A 6% reduction for the General Liability, Profit and Overhead from 33% to 27%.
- Increases to labor rates and equipment rates as set forth by local prevailing wage indexes and CALTRANS Equipment Rate schedules.

The budget for this contract is in Fund 02, Citywide Pavement Maintenance, as well as funds in Fund 12 Annual Pavement Preservation section, with allocations up to \$160,000.

### **RECOMMENDATION**

Staff recommends that City Council approve the revised contract rates for the "Asphalt Maintenance Contract for Asphalt Repairs at Various Citywide Locations" contract with Paveco Construction, Inc. for FY 2010-11 that reflect the above negotiated changes and a one-year contract extension.

Respectfully submitted,



Krishna Patel  
Director of Public Works

kp/jgc/07-10-33

Attachments: (1) Paveco Letter dated 7/13/10 with Attachments 1 through 5

5049 Bleecker Street  
Baldwin Park, CA 91706  
E-mail: paveco@pavecoinc.com



**PAVECO**

**CONSTRUCTION, INC.**

Lic. No. 515002

Union Contractor

CPUC Certified WBE #90AS3014



Phone (626) 337-5589  
Phone (818) 242-1733  
Fax (626) 337-0549

## TRANSMITTAL LETTER

Date: 7/13/2010

To: John Campbell  
Company: City of San Dimas  
No. of pages including cover page: 7  
Letter to be hand delivered

From: Greg Fleming  
Company: Paveco Construction, Inc.  
Phone: (818) 253-6483  
Fax: (626) 337-0549

RE: Option to extend Maintenance Contract for an Additional Year

John,

As we discussed we are very interested in extending the Annual Maintenance Contract. We understand that in these difficult times that many cities are struggling with decreased revenues and looking for ways to decrease costs. In hopes of renewing the contract we are offering the following rates;

- 1) First we will offer the city a price reduction in labor rates. Currently we charge an 11% markup for Labor Surcharge and 33% markup for General Liability, Profit and Overhead to our Wage rates + Benefits. If the city wishes to continue the contract we will decrease the 33% markup down to 27% for General Liability, Profit and Overhead.(Attachment #1). This will result in a 6% reduction in labor cost to the city.

2) We will continue to charge our unit rates bid in September of 2006. (Attachment #2) Since the original bid there has been an increase in the Producer Price Index, as published by the bureau of Labor and Statistics, of approximately 32% and a 6% increase in the Consumer Price Index (Attachment #3 and #4 respectively). In other words we have experienced significant increases in cost which we will absorb.

3) We will continue to apply only a 10% markup to equipment rates per the latest Caltrans Rates (Attachment #5) and a 10% markup to all materials purchased in the construction of the work. Industry standards apply a 15% markup to both equipment and material.

We believe that throughout the years we have proven our ability to provide not only professional quality workmanship but an ability to respond to emergency and high priority work in a timely manner. Many times we have been able to perform emergency work the same day as requested which relieves the city of liability issues as well prevents complaints from San Dimas residents. We hope that these reduction in prices, in addition to the services we have and will continue to provide, will allow the city to continue working with us in a mutually beneficial relationship.

Thank You,  
Greg Fleming  
Paveco Construction,  
Cell #(818) 253-6483  
Office #(626) 337-5589

# ATTACHMENT #1

5049 Bleecker Street  
Baldwin Park, CA 91706  
E-mail: paveco@pavecoinc.com



**PAVECO**  
**CONSTRUCTION, INC.**  
Lic. No. 515002  
Union Contractor  
CPUC Certified WBE #90AS3014



Phone (626) 337-5589  
Phone (818) 242-1733  
Fax (626) 337-0549

DATE: 7/13/2010 **REVISED LABOR RATE SHEET 7/10 - 6/11**

TO: John Campbell FAX #: (909) 394-1271

COMPANY: City of San Dimas PHONE #: (909) 394-6270

NO. OF PAGES INCLUDING COVER PAGE: 3 CELL PHONE#: (909) 208-9431

FROM: Greg Fleming

COMPANY: PAVECO CONSTRUCTION, INC.

PHONE: (818) 242-1733 FAX: (626) 337-0549

**RE: REVISED UPDATED LABOR RATES FOR TIME AND MATERIAL JOBS:  
EFFECTIVE 7/1/10 - 6/30/11**

Please find below a listing of revised, updated labor wage rates with applicable mark-ups and equipment rates.

<u>Classification</u>	<u>Reg Pay / Over Time</u>	<u>Wage Rate + Benefits</u>	<u>Labor Surcharge</u>	<u>General Liability, Profit &amp; Overhead</u>	<u>Billable \$/s / hr</u>
Superintendent		N/A	N/A	N/A	\$ 90.00
Operator VIII (Paving Machine)	Reg OT	57.05 79.32	11% 11%	27% 27%	\$ 80.42 \$111.82
Operator IV (Backhoe)	Reg OT	56.71 78.81	11% 11%	27% 27%	\$ 79.94 \$111.10
Operator III (Skidsteer)	Reg OT	55.23 76.59	11% 11%	27% 27%	\$ 77.86 \$107.97
Laborer IV (Luteman)	Reg OT	45.33 59.82	11% 11%	27% 27%	\$ 63.90 \$ 84.33
Laborer II (Shoveler)	Reg OT	43.23 56.67	11% 11%	27% 27%	\$ 60.94 \$ 79.89
Laborer I (Helper)	Reg OT	42.68 55.85	11% 11%	27% 27%	\$ 60.17 \$ 78.73
Cement Mason (Journeyman)	Reg OT	49.50 64.25	11% 11%	27% 27%	\$ 69.78 \$ 90.57

Wage Rate + Benefits: Hourly Wage, Vacation, Pension, Apprentice, Health & Welfare, & Other  
Labor Surcharge: Social Security, Medicare, FUTA, SUI, & Work Comp

If you have any questions please contact Greg Fleming at (818) 253-6483

# ATTACHMENT #2

5049 Bleecker Street  
Baldwin Park, CA 91706  
E-mail: [paveco@pavecoinc.com](mailto:paveco@pavecoinc.com)



**PAVECO**  
**CONSTRUCTION, INC.**  
Lic. No. 515002  
Union Contractor  
CPUC Certified WBE #90AS3014



Phone (626) 337-5589  
Phone (818) 242-1733  
Fax (626) 337-0549

## 2006 ASPHALT REPAIR SCHEDULE RATES THAT WILL BE APPLICABLE TO THE 2010 - 2011 CONTRACT

### ASPHALT REPAIR SCHEDULE

	<u>Remove and Replace 4" Depth</u>	<u>Remove and Replace 6" Depth</u>
Up to 100 sq.ft.	\$8.20/sq.ft.	\$9.80/sq.ft.
101 up to 200 sq.ft.	\$7.00/sq.ft.	\$8.60/sq.ft.
201 up to 500 sq.ft.	\$6.25/sq.ft.	\$7.85/sq.ft.
501 sq.ft. and up	\$5.20/sq.ft.	\$6.80/sq.ft.
Additional Thickness	\$.80/sq.ft.	\$.65/sq.ft.

## BUREAU OF LABOR STATISTICS

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### Databases, Tables & Calculators by Subject

FONT SIZE:

Change Output Options:

From: 2000  To: 2010

include graphs

[More Formatting Options](#)

Data extracted on: July 13, 2010 (5:36:46 PM)

#### Producer Price Index Industry Data

Series Id: PCU3241213241210  
Industry: Asphalt paving mixture & block mfg.  
Product: Asphalt paving mixtures & blocks  
Base Date: 198106

Download:  .xls

Year	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Annual
2000	124.4	127.2	131.1	131.3	132.0	132.8	133.0	133.0	133.7	133.7	133.3	134.1	131.6
2001	135.1	136.1	136.7	135.8	136.0	136.3	136.2	135.8	135.7	136.3	136.0	135.3	135.9
2002	136.7	135.5	135.9	136.1	137.8	137.9	138.5	138.0	138.4	138.6	138.4	138.0	137.5
2003	140.6	144.1	145.5	147.1	145.0	144.9	143.6	144.1	143.5	143.2	143.1	143.1	144.0
2004	142.6	143.3	145.4	145.0	145.3	146.1	146.7	147.1	147.6	148.3	148.7	149.2	146.3
2005	150.8	151.6	151.8	153.4	155.9	155.9	156.1	157.2	162.1	166.8	169.0	170.7	158.4
2006	173.7	176.9	183.4	190.8	198.5	205.1	211.2	214.9	218.9	219.3	218.4	217.8	202.4
2007	217.6	218.3	219.4	220.7	221.5	222.1	221.8	222.8	222.7	222.2	222.1	221.3	221.0
2008	224.6	226.6	227.8	234.0	239.7	257.2	284.6	312.8	319.9	314.8	310.3	292.2	270.4
2009	285.2	279.8	273.3	265.7	272.6	267.6	269.5	272.2	270.8	270.0	269.4	270.6	272.2
2010	274.4	281.7(P)	283.7(P)	287.5(P)	288.9(P)								

P: Preliminary. All indexes are subject to revision four months after original publication.

32% ↑

#### Tools

- Areas at a Glance
- Industries at a Glance
- Economic News Releases

#### Calculators

- Inflation
- Location Quotient
- Injury And

#### Help

- Help & Tutorials
- A to Z Index
- FAQs

#### Info

- What's New
- Careers @ BLS
- Find It! DOL
- Join our Mailing Lists

## BUREAU OF LABOR STATISTICS

Search:

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- [TOP PICKS](#) | [SERIES REPORT](#) | [DISCONTINUED DATABASES](#) | [FAQs](#) | [SPECIAL NOTICES](#) | [MORE SOURCES OF DATA](#)

### Databases, Tables & Calculators by Subject

FONT SIZE:

Change Output Options:

From: 2000  To: 2010

include graphs

[More Formatting Options](#)

Data extracted on: July 13, 2010 (5:35:35 PM)

#### Consumer Price Index - All Urban Consumers

Series Id: CUURA421SA0  
 Not Seasonally Adjusted  
 Area: Los Angeles-Riverside-Orange County, CA  
 Item: All Items  
 Base Period: 1982-84=100

Download:  .xls

Year	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Annual	HAL
2000	167.9	169.3	170.7	170.6	171.1	171.0	171.7	172.2	173.3	173.8	173.5	173.5	171.6	17
2001	174.2	175.4	176.2	176.6	177.5	178.9	178.3	178.4	178.8	178.3	178.1	177.1	177.3	17
2002	178.9	180.1	181.1	182.2	182.6	181.9	182.2	183.0	183.4	183.7	184.0	183.7	182.2	18
2003	185.2	186.5	188.2	187.6	186.4	186.3	186.3	186.9	188.2	187.8	187.1	187.0	187.0	18
2004	188.5	190.1	191.5	191.9	193.3	193.7	193.4	193.1	194.5	196.3	196.9	195.2	193.2	19
2005	195.4	197.4	199.2	201.1	201.5	200.7	201.4	203.1	205.8	206.9	205.6	203.9	201.8	19
2006	206.0	207.5	208.5	210.5	212.4	211.1	211.4	211.9	212.9	211.4	211.1	210.6	210.4	20
2007	212.584	214.760	216.500	217.845	218.596	217.273	217.454	217.330	217.697	218.696	219.943	219.373	217.338	216.3
2008	220.918	221.431	223.606	224.625	226.651	229.033	229.886	228.484	227.449	226.159	222.229	219.620	225.008	224.3
2009	220.719	221.439	221.376	221.693	222.522	223.906	224.010	224.507	225.226	225.264	224.317	223.643	223.219	221.9
2010	224.610	224.620	225.483	225.918	226.438									

# 6% INCREASE

#### Tools

- Areas at a Glance
- Industries at a Glance
- Economic News Releases
- Databases & Tables

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- Glossary

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- Find It! DOL
- Join our Mailing Lists
- Privacy & Security

# ATTACHMENT #5



## PAVECO

### CONSTRUCTION, INC.

Lic. No. 515002

Union Contractor

CPUC Certified WBE #90AS3014



5049 Bleecker Street  
Baldwin Park, CA 91706  
E-mail: paveco@pavecoinc.com

Phone (626) 337-5589  
Phone (818) 242-1733  
Fax (626) 337-0549

**\*BARE RENTAL RATES\***

**ONE HOUR MINIMUM**

EFFECTIVE-July 1st, 2010 through June 30, 2011

EQUIPMENT	CODE	PRICE
Pick Up Truck	T&TT 00-06	\$15.86
Box Truck (van)	T&TT 12-20	\$24.47
Spray Rig Emulsion	TRMD 00-08	\$50.37
Dump Truck >30000# GUW	TRUON 2AXL	\$41.38
10 Wheeler Dump Truck	TRUON 3AXL	\$59.74
Knucklebone Crane (ie. Morgan)		
Mounted on 10 Wheeler Dump Truck	NO MATCH	\$68.00
Skidsteer w/breaker and bucket	TRACS >50 A	\$28.63
Skidsteer w/sweeper attachment	NO MATCH	\$40.00
Skidsteer w/30" grinder	NO MATCH	\$50.00
Backhoe 430D Cat	CAT 1866	\$39.38
Skiploader	FORD 3054	\$28.47
Lee Boy Paver 8815 8'-15' skreed	(B-K) 1750	\$109.36
Air Compressor 100CFM	PORT 004-016	\$13.64
Jack Hammer 90#	ATOL 60	\$1.24
Vibratory Plates/Jumping Jacks	COMPO-250	\$3.15
Paving Sled	NO MATCH	\$24.00
Walk Behind Vibratory Roller 30"	ESIK V30WR	\$8.21
Ride on Vib. Roller 3-5 ton DD22/34	IR 3565	\$34.25
Push Saw	ABOP 10-20	\$5.56
Self Propelling Saw	ABOP 33-45	\$12.71
Trailers	LB-A	\$12.88
Cement Mixer	SORP 06-11	\$3.24
Arrowboards	FLAS TM	\$2.67
Traffic Cones	A100 2TC	\$7.08

\*Note: Used Equivalent as best as possible

PRICE + 10%



# Agenda Item Staff Report

**To:** Honorable Mayor and Members of the City Council  
*For the meeting of July 27, 2010*

**From:** Blaine Michaelis, City Manager

**Initiated By:** Theresa Bruns, Director of Parks and Recreation *TB*

**Subject:** Request for funding for ADA access project at Marchant Park.

---

## Summary

Requesting a budget adjustment of \$10,000 for the installation of an ADA access project including ramps and sidewalks at Marchant Park.

## BACKGROUND

While the parking lots at Marchant Park are being prepared for slurry seal and striping it is timely to coordinate an ADA access project.

The project will include:

- Three (3) access ramps with sidewalk connections, one at each end of the Juanita Avenue parking lot and one from the Delancey Street parking lot.
- An access sidewalk from the Juanita Avenue sidewalk to the west end of the park.
- A sidewalk connection to the large gazebo.
- Removal and replacement of two broken and raised sidewalk panels.
- The installation a new picnic table pad adjacent to the south tot lot.

The project will be completed by Grigolla and Sons, Inc., the City's current concrete contractor, and will be followed by the slurry seal and striping of both parking lots. The parking layout at each lot will be redesigned to accommodate additional handicap spaces. The Juanita Avenue lot will be striped with a one way traffic pattern, with entry at the east end of the lot, and exit on the west end.

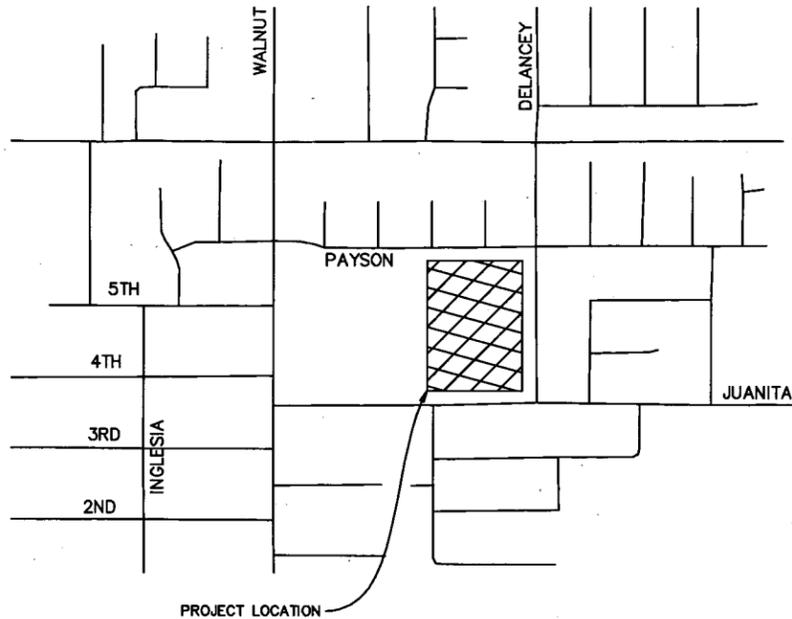
## RECOMMENDATION

Staff recommends a budget adjustment of \$10,000 from Fund 20, the Park Development Fund, for the completion of an ADA access project at Marchant Park.

Attachments:

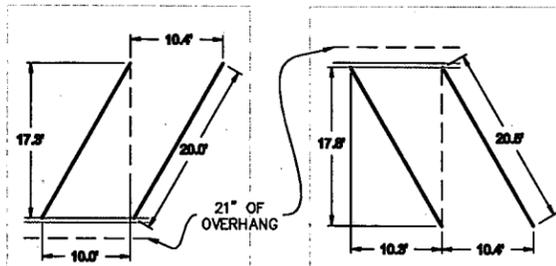
- A: Marchant Park ADA Improvements and Parking Lot Striping plans (2 pages)

# MARCHANT PARK ADA IMPROVEMENTS AND PARKING LOT STRIPPING

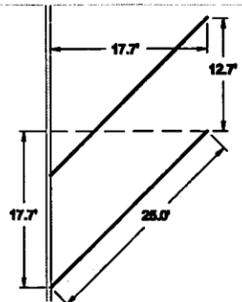


VIN MAP  
(NOT TO SCALE)

JUANITA PARKING LOT  
STRIPPING DETAIL



DELANCEY PARKING LOT STRIPPING  
DETAIL



GENERAL REQUIREMENTS  
PARKING

### 3. PARKING

General: Each lot or parking structure where parking is provided for the public as shown on the VIN map shall provide the required number of accessible parking stalls. Accessible parking stalls serving a particular building shall be located on the shortest accessible route of travel from adjacent parking to an accessible entrance. In parking facilities that do not serve a particular building, accessible parking shall be located on the shortest accessible route of travel to an accessible pedestrian entrance of the parking facility. In buildings with multiple accessible entrances with adjacent parking, accessible parking spaces shall be dispersed and located closest to the accessible entrances. 11298.4.1 - 11298.4.2

One in every eight (8) required accessible spaces, but not less than one, shall be served by an access aisle 60 inches wide minimum and shall be designated as "van accessible". 11298.4.2 - 11298.4.3

#### ALL DISABLED PARKING STALLS

- A. The correct number of standard accessible and van accessible parking stalls is provided on the VIN map. 11298.4.1 - 11298.4.2
- NOTE: SEE CHERT (FIG. 22) ON PAGE TWO FOR REQUIRED STALL RATIO OF ACCESSIBLE STALLS TO REGULAR PARKING STALLS.
- B. Parking stalls are located on the shortest accessible route of travel from adjacent parking to the accessible entrance(s). 11298.4.1 - 11298.4.2
- C. Accessible parking space access aisle(s) connect(s) directly to an accessible route. 11298.4.2 - 11298.4.3
- D. Accessible parking spaces are located such that they do not obstruct users to board, alight, or enter or exit a vehicle. 11298.4.3
- E. When necessary, a curbed ramp or curb is provided to prevent encroachment of cars over the required width of such ways. 11298.4.3
- F. Ramps do not encroach into accessible parking spaces or access aisles. 11298.4.3 - 11298.4.4
- EXCEPTIONS: 1. When the referring agency determines that compliance with any regulation of this section would create an unreasonable hardship, a variance is warranted by the referring agency. 11298.4.3 - 11298.4.4
- 2. Parking spaces may be provided which would require a person with a disability to board or alight from their wheelchair parking spaces when the referring agency determines that compliance with any regulation of this section would create an unreasonable hardship. 11298.4.3 - 11298.4.4
- G. Surface of the parking space(s) and access aisle(s) does not exceed 1:50 gradient (2.0%) in any direction. 11298.4.4 - 11298.4.5

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GENERAL REQUIREMENTS  
PARKING

### 4. SINGLE PARKING SPACE DESIGN

General: Each lot or parking structure where parking is provided for the public as shown on the VIN map shall provide the required number of accessible parking stalls. Accessible parking stalls serving a particular building shall be located on the shortest accessible route of travel from adjacent parking to an accessible entrance. In parking facilities that do not serve a particular building, accessible parking shall be located on the shortest accessible route of travel to an accessible pedestrian entrance of the parking facility. In buildings with multiple accessible entrances with adjacent parking, accessible parking spaces shall be dispersed and located closest to the accessible entrances. 11298.4.1 - 11298.4.2

One in every eight (8) required accessible spaces, but not less than one, shall be served by an access aisle 60 inches wide minimum and shall be designated as "van accessible". 11298.4.2 - 11298.4.3

#### REQUIRED ACCESSIBLE PARKING STALLS

TOTAL PARKING IN LOT	REQUIRED MINIMUM NUMBER OF ACCESSIBLE SPACES
1 to 25	1
26 to 50	2
51 to 75	3
76 to 100	4
101 to 150	5
151 to 200	6
201 to 300	7
301 to 400	8
401 to 500	9
501 to 1000	2 percent of total
1001 and over	20 plus 1 for each 100 over 1000

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GENERAL REQUIREMENTS  
PARKING

### 5. DOUBLE PARKING SPACE DESIGN

General: Each lot or parking structure where parking is provided for the public as shown on the VIN map shall provide the required number of accessible parking stalls. Accessible parking stalls serving a particular building shall be located on the shortest accessible route of travel from adjacent parking to an accessible entrance. In parking facilities that do not serve a particular building, accessible parking shall be located on the shortest accessible route of travel to an accessible pedestrian entrance of the parking facility. In buildings with multiple accessible entrances with adjacent parking, accessible parking spaces shall be dispersed and located closest to the accessible entrances. 11298.4.1 - 11298.4.2

One in every eight (8) required accessible spaces, but not less than one, shall be served by an access aisle 60 inches wide minimum and shall be designated as "van accessible". 11298.4.2 - 11298.4.3

#### REQUIRED ACCESSIBLE PARKING STALLS

TOTAL PARKING IN LOT	REQUIRED MINIMUM NUMBER OF ACCESSIBLE SPACES
1 to 25	1
26 to 50	2
51 to 75	3
76 to 100	4
101 to 150	5
151 to 200	6
201 to 300	7
301 to 400	8
401 to 500	9
501 to 1000	2 percent of total
1001 and over	20 plus 1 for each 100 over 1000

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GENERAL REQUIREMENTS  
PARKING

### 6. VAN ACCESSIBLE PARKING SPACE DESIGN

General: Each lot or parking structure where parking is provided for the public as shown on the VIN map shall provide the required number of accessible parking stalls. Accessible parking stalls serving a particular building shall be located on the shortest accessible route of travel from adjacent parking to an accessible entrance. In parking facilities that do not serve a particular building, accessible parking shall be located on the shortest accessible route of travel to an accessible pedestrian entrance of the parking facility. In buildings with multiple accessible entrances with adjacent parking, accessible parking spaces shall be dispersed and located closest to the accessible entrances. 11298.4.1 - 11298.4.2

One in every eight (8) required accessible spaces, but not less than one, shall be served by an access aisle 60 inches wide minimum and shall be designated as "van accessible". 11298.4.2 - 11298.4.3

#### REQUIRED ACCESSIBLE PARKING STALLS

TOTAL PARKING IN LOT	REQUIRED MINIMUM NUMBER OF ACCESSIBLE SPACES
1 to 25	1
26 to 50	2
51 to 75	3
76 to 100	4
101 to 150	5
151 to 200	6
201 to 300	7
301 to 400	8
401 to 500	9
501 to 1000	2 percent of total
1001 and over	20 plus 1 for each 100 over 1000

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GENERAL REQUIREMENTS  
PARKING

### 7. PARKING SPACE SIGNAGE

General: Each parking space reserved for persons with disabilities shall be identified by a reflective sign permanently placed immediately adjacent to and visible from each stall or space. The sign shall be a profile view of a wheelchair with occupant in white on dark background. 11298.5.1 - 11298.5.2

Each parking space reserved for persons with disabilities shall be identified by a reflective sign permanently placed immediately adjacent to and visible from each stall or space. The sign shall be a profile view of a wheelchair with occupant in white on dark background. 11298.5.1 - 11298.5.2

#### REQUIRED ACCESSIBLE PARKING STALLS

TOTAL PARKING IN LOT	REQUIRED MINIMUM NUMBER OF ACCESSIBLE SPACES
1 to 25	1
26 to 50	2
51 to 75	3
76 to 100	4
101 to 150	5
151 to 200	6
201 to 300	7
301 to 400	8
401 to 500	9
501 to 1000	2 percent of total
1001 and over	20 plus 1 for each 100 over 1000

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GENERAL REQUIREMENTS  
PARKING

### 8. PARKING SPACE STRIPING

General: The surface of each accessible parking stall or space shall have a surface identification indicating either of the following schemes: (A) By outlining the stall or space in blue and outlining on the ground in the stall or space in white or suitable contrasting color a profile view of a wheelchair with occupant. OR (B) By outlining a profile view of a wheelchair with occupant in white on blue background. The profile view shall be located so that it is visible to a 90-degree angle from the stall or space. 11298.5.1 - 11298.5.2

#### REQUIRED ACCESSIBLE PARKING STALLS

TOTAL PARKING IN LOT	REQUIRED MINIMUM NUMBER OF ACCESSIBLE SPACES
1 to 25	1
26 to 50	2
51 to 75	3
76 to 100	4
101 to 150	5
151 to 200	6
201 to 300	7
301 to 400	8
401 to 500	9
501 to 1000	2 percent of total
1001 and over	20 plus 1 for each 100 over 1000

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GENERAL REQUIREMENTS  
PARKING

### 9. PARKING SPACE STRIPING

General: The surface of each accessible parking stall or space shall have a surface identification indicating either of the following schemes: (A) By outlining the stall or space in blue and outlining on the ground in the stall or space in white or suitable contrasting color a profile view of a wheelchair with occupant. OR (B) By outlining a profile view of a wheelchair with occupant in white on blue background. The profile view shall be located so that it is visible to a 90-degree angle from the stall or space. 11298.5.1 - 11298.5.2

#### REQUIRED ACCESSIBLE PARKING STALLS

TOTAL PARKING IN LOT	REQUIRED MINIMUM NUMBER OF ACCESSIBLE SPACES
1 to 25	1
26 to 50	2
51 to 75	3
76 to 100	4
101 to 150	5
151 to 200	6
201 to 300	7
301 to 400	8
401 to 500	9
501 to 1000	2 percent of total
1001 and over	20 plus 1 for each 100 over 1000

The California Department of Industrial Relations 63000 WPA Publishing Co. 121

GENERAL REQUIREMENTS  
PARKING

### 10. PARKING SPACE STRIPING

General: The surface of each accessible parking stall or space shall have a surface identification indicating either of the following schemes: (A) By outlining the stall or space in blue and outlining on the ground in the stall or space in white or suitable contrasting color a profile view of a wheelchair with occupant. OR (B) By outlining a profile view of a wheelchair with occupant in white on blue background. The profile view shall be located so that it is visible to a 90-degree angle from the stall or space. 11298.5.1 - 11298.5.2

#### REQUIRED ACCESSIBLE PARKING STALLS

TOTAL PARKING IN LOT	REQUIRED MINIMUM NUMBER OF ACCESSIBLE SPACES
1 to 25	1
26 to 50	2
51 to 75	3
76 to 100	4
101 to 150	5
151 to 200	6
201 to 300	7
301 to 400	8
401 to 500	9
501 to 1000	2 percent of total
1001 and over	20 plus 1 for each 100 over 1000

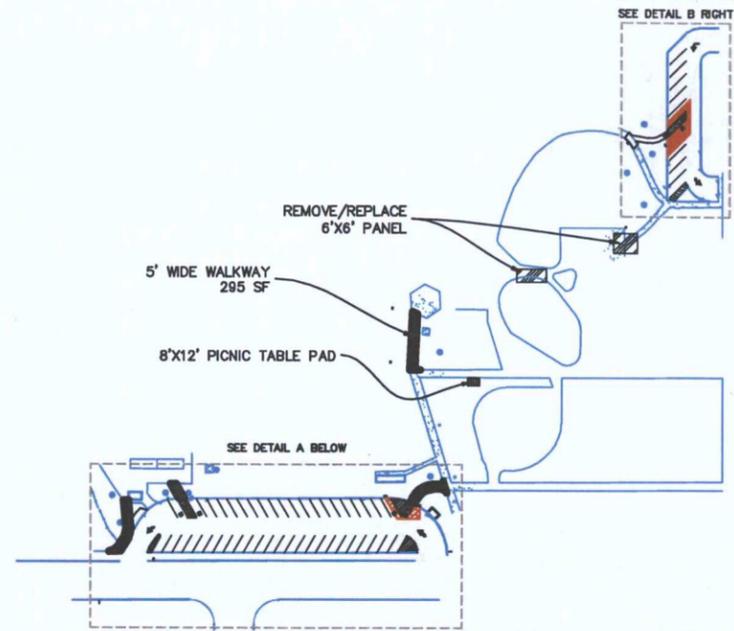
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CITY OF SAN DIMAS  
PARK IMPROVEMENTS  
MARCHANT PARK

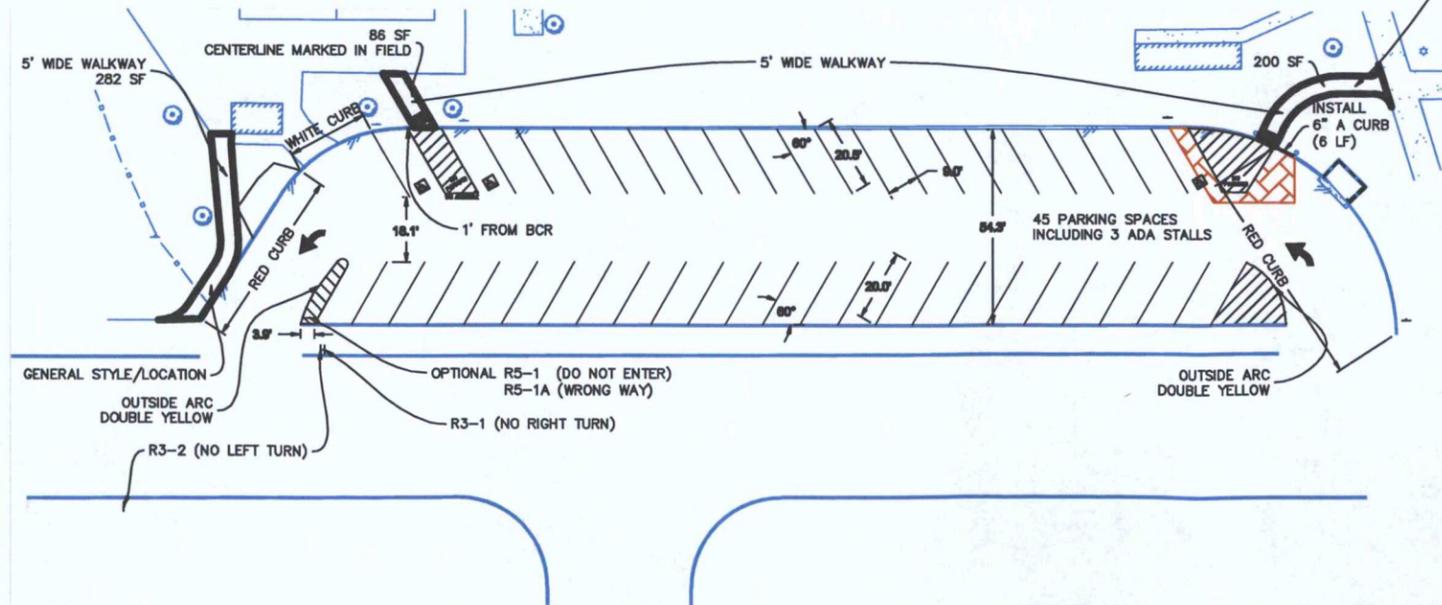
REVISIONS				CHECKED	APPROVAL: CITY OF SAN DIMAS	DATE 7/16/2010
NO.	DESCRIPTION	DATE	BY			

CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_  
SHEET 1 of 2

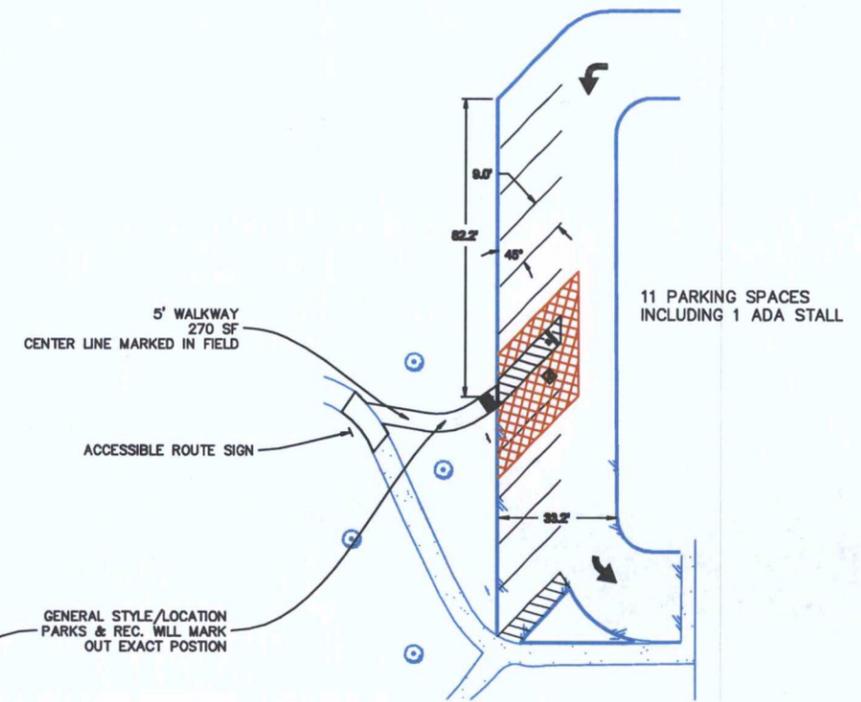
PROJECT OVERVIEW

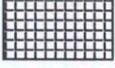


JUANITA PARKING LOT  
DETAIL A



DELANCEY PARKING LOT  
DETAIL B



-  GRIND AND PAVE AREA
-  GENERAL LOCATION OF PANEL TO BE REPAIRED
-  MISC. GRIND AND PAVE AREA
-  8'x12' PICNIC TABLE PAD

ALL AT GRADE - NO CURBS ANYWHERE

ALL ADA PARKING STALLS PER LATEST CALDAG REQUIREMENTS

CITY OF SAN DIMAS  
PARK IMPROVEMENTS  
MARCHANT PARK

REVISIONS				CHECKED	APPROVAL: CITY OF SAN DIMAS	DATE
NO.	DESCRIPTION	DATE	BY	7/19/2010		

DATE	7/19/2010
SHEET	2 of 2
CITY ENGINEER	DATE

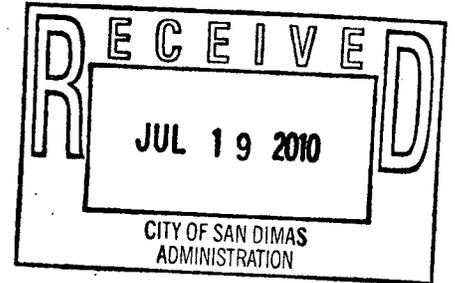


July 15, 2010

 **COPY**

TO: The City of San Dimas

ATTENTION: Ken Duran, Risk Management



RE: Claim : Michael Urratia Jr. v. San Dimas  
Claimant : Michael Urratia Jr.  
D/Event : 03/20/10  
Date Filed : 05/25/10  
Our File : 1530993 DBQ

We have reviewed the above captioned claim and request that you take the action indicated below:

- CLAIM REJECTION: *Send a standard rejection letter to the claimant.*

Please provide us with a copy of the notice sent, as requested above. If you have any questions please contact the undersigned.

Very truly yours,

CARL WARREN & COMPANY

Deborah Been

**CARL WARREN & CO.**

**CLAIMS MANAGEMENT • CLAIMS ADJUSTERS**

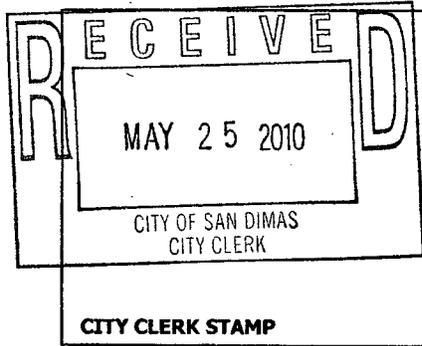
770 Placentia Avenue, Placentia, CA 92870-6832

Mail: P.O. Box 25180 • Santa Ana, Ca 92799-5180

Phone: (714) 572-5200 • (800) 572-6900 • Fax: (714) 961-8131

4h

**COPY**



**CLAIM AGAINST THE CITY OF SAN DIMAS  
(For damages to Persons or Personal Property)**

Received by IK initials

Via

- U S Mail
- Inter-Office Mail
- Over the Counter

A claim must be filed with the City Clerk of the City of San Dimas within six (6) months after which the incident or event occurred. Be sure your claim is against the City of San Dimas, not another public entity. Where space is insufficient, please use additional paper and identify information by paragraph number. Completed claims must be mailed or delivered to the City Clerk, the City of San Dimas, 245 E. Bonita Avenue, San Dimas CA 91773-3002.

**TO THE HONORABLE MAYOR & CITY COUNCIL, THE CITY OF SAN DIMAS, CALIFORNIA.**

The undersigned respectfully submits the following claim and information relative to damage to persons and/or personal property:

1. Name of Claimant Michael ray Urrutia Jr.
  - a. Address 221 E. Second St.
  - b. City San Dimas Zip Code 91773
  - c. Telephone Number ( ) \_\_\_\_\_ d. Cell Number (626) 922-6507
  - e. Date of Birth [REDACTED] f. Drivers' license [REDACTED]
  - g. e-mail: Michaelrayurrutias@yahoo.com

2. Name, telephone and post office address to which claimant desires notices to be sent if other than above:
   
\_\_\_\_\_
   
\_\_\_\_\_
   
\_\_\_\_\_

3. Event or occurrence from which the claim arises:
  - a. Date 3-20-2010 b. Time 10:30 a.m./p.m.
  - c. Place (exact & specific location) In between lone hill and san Dimas ave on gladstone. At the peak of the hill right before the descent towards lone hill.
  - d. How and under what circumstances did damage or injury occur? Specify the particular occurrence, event, act or omission you claim caused the injury or damage. (Use additional paper if necessary) from a rock slide, some rocks were propelled into the road while driving & struck one of the large rocks.
  - e. What particular action by the City, or its employees, caused the alleged damage or injury? Negligence by the city, on this particular hillside, incurred my vehical several damages.

4. Give a description of the injury, property damage or loss, so far as is known at the time to this claim. If there were no injuries, state "no injuries".
   
There was no injuries to myself, but there was several damages to my car. To make it temporarily drivable I've had to replace two front rotors and get my wheels aligned. I have bought a new tire to replace the old one and am in the process of finding a new rim.

5. Give the name(s) of the City employee(s) causing the damage or injury:

n/a  
\_\_\_\_\_  
\_\_\_\_\_

6. Name and address of any other person injured:

None  
\_\_\_\_\_

7. Name and address of the owner of any damaged property:

Myself, given above  
\_\_\_\_\_  
\_\_\_\_\_

8. Damages claims:

- a. Amount claimed as of this date: \$ 882.69
- b. Estimated amount of future costs: \$ 350.<sup>00</sup>
- c. Total amount claimed: \$ 1,232.69
- d. Basis for computation of amounts claimed  
(attach copies of all bills, invoices, estimates, etc.)

9. Names and addresses of all witnesses, hospitals, doctors, etc.

- a. Gertrude - information stapled to back
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_

10. Any additional information that might be helpful in considering this claim:

I took some pictures (stapled to the pack). Also if you drive up to where I indicated you can clearly see, for about a quarter mile where I drove to safely park my car after the accident, there are thick black marks.  
\_\_\_\_\_  
\_\_\_\_\_

**WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM!  
(Penal Code §72: Insurance Code §556.1)**

I have read the matters and statements made in the above claim and I know the same to be true of my own knowledge, except as to those matters stated upon information or belief as to such matters I believe the same to be true. I certify under penalty of perjury that the foregoing is TRUE and CORRECT.

Signed this Sunday day of March 21st, 20 10  
at 7:17pm

Marshall Ray Houston JR.  
Claimant's signature





BUNTA AVE  
 SAN DIMAS, CA 91773  
 BAR #ARD206700

Corona #25 (951) 736-8473	Norco (951) 284-3443	Tustin (714) 832-6011
Corona #34 (951) 279-4818	Riverside/Tyler (951) 359-3500	Upland (909) 985-7268
Costa Mesa (949) 548-9383	Rosemead (626) 288-8662	Corporate (800) 498-5455
Huntington Bch (714) 846-1189	Rubidoux (951) 685-1000	
Lakewood (562) 597-0341	Santa Ana (714) 558-8644	

909/599-6872

INVOICE #: 812156  
 TIME STARTED: 14:07:05

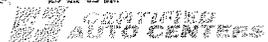


GOOD YEAR ASE  
 TIME CLOSED: 17:30:30  
 PROGRAM

HOME SOUTHERN CALIFORNIA 4587

SALESMAN: 3682

CUSTOMER: ARDIS JONES  
 221 E 2ND ST  
 100000  
 SAN DIMAS, CA



VEHICLE: 1993 BMW 325I  
 INVOICE DATE: 03/21/10

LICENSE: NP MILEAGE: 210077  
 ENGINE: 2.5L L6 FI  
 DUE: 04/01/10

PRODUCT	MECHANIC	QUANTITY	PRICE	LABOR	EXTENSION
VEHICLE INSPECTION	3718	1			
visual inspection of under-hood and under-car components including suspension, brakes, front end, belts & hoses, accessible filters, brake / coolant / trans build condition and tires. May require the removal of the air filter cover and wheels. Inspections vary by car and not all items apply to each vehicle.					
ACPERSON STRUT CARTRIDGES	3718	2	198.23		396.46
LABOR ON INSTALLATION	3718	1.00		145.00	145.00
FRUST ANGLE ALIGNMENT	3718	1		79.95	79.95

INCREASE IN THE ORIGINAL ESTIMATE PRICE AUTHORIZED BY ARDIS  
 AUTHORIZATION RECEIVED BY 3682 on 3/21/10 at 16:28 PM  
 REVISED TOTAL TO 660.07 for TECH RECD MANNER RECEIVED PHONE  
 PHONE# ()- 0

35/40ZR18 EAGLE GT BSL 95W	1	184.17			184.17
registrations: Serial# PJ2RJB1R4509	Quantity	1	Warranty Period		0
BEW VALVE STEM (W/ TIRE) RUBBER	3718	1	3.90		3.90
COMPUTER SPIN BALANCE PARTS	3718	1	2.95		2.95
measure run-out on the tire and wheel assembly. If excessive road force is detected (+26 lbs passenger +39 lbs truck) and the assembly can be improved, when the tire will be dismounted and matched to optimize the assembly's runout.					
COMPUTER SPIN BALANCE LABOR	3718	1		10.00	10.00
TIRE WASTE DISPOSAL (PER TIRE)		1	1.12		1.12
PA #CAL000187922	HAZ #019999002427	"Environmentally safe disposal"			

INCREASE IN THE ORIGINAL ESTIMATE PRICE AUTHORIZED BY ARDIS  
 AUTHORIZATION RECEIVED BY 3682 on 3/21/10 at 16:38 PM  
 REVISED TOTAL TO 882.69 for CUST REPT MANNER RECEIVED PHONE  
 PHONE# ()- 0  
 FIX OR REPAIR RIM. CALL CUSTOMER 3/22

Signature : \_\_\_\_\_  
 I acknowledge notice and approval of an increase in the original estimate

Old Parts Reviewed:

The "Estimate of Repairs Total", includes all parts, labor, handling and diagnosis. If on closer analysis it is found that additional repairs are necessary, you will be contacted for authorization. If automobile is returned to customer before authorized service performed, a diagnostic and handling charge, (including reassembling), will be made. BECAUSE OF THE EXTENT OF THE TEARDOWN AND INSPECTION, THE VEHICLE MAY NOT PERFORM AS WELL AS BEFORE. I have read and understand the above estimate and terms. I authorize service to be performed, including sublet work, and acknowledge receipt of this estimate. PLEASE PROCEED WITH REPAIRS ON ABOVE ITEMS BUT CALL ME IF ANY ADDITIONAL SERVICE IS RECOMMENDED. PARTS NEW UNLESS OTHERWISE SPECIFIED.

ESTIMATE AUTHORIZATION X \_\_\_\_\_ Date \_\_\_\_\_

REPAIRS TOTAL \_\_\_\_\_ MY OLD PARTS UNLESS CHECKED BELOW  
 YES, PLEASE RETURN MY OLD PARTS.

I acknowledge notice and oral approval of an increase in the original estimated price. Merchandise and services invoiced above received. SALE PRICE: 1.75

FINAL INVOICE CUSTOMER'S SIGNATURE

SCHER TIRE, INC. #08

Arlington (951) 785-1000	Long Beach / Cherry (562) 426-7071	San Dimas (909) 599-6872
Chino Hills (951) 597-8898	Moreno Valley (951) 243-6424	Stanton (714) 892-9924
Corona #25 (951) 736-8473	Norco (951) 284-3443	Tustin (714) 832-6011
Corona #34 (951) 279-4818	Riverside / Tyler (951) 359-3500	Upland (909) 985-7268
Costa Mesa (949) 548-9383	Rosemead (626) 288-8662	Corporate (800) 498-5455
Huntington Bch (714) 846-1189	Rubidoux (951) 685-1000	
Lakewood (562) 597-0341	Santa Ana (714) 558-8644	

INVOICE #: 812156  
 CUSTOMER: ARDIS JONES



PRODUCT \_\_\_\_\_ MECHANIC \_\_\_\_\_ QUANTITY \_\_\_\_\_ PRICE \_\_\_\_\_ LABOR \_\_\_\_\_ EXTENSIONS \_\_\_\_\_

SALES TAX: 57.39  
 INVOICE TOTAL: 882.69  
 882.69

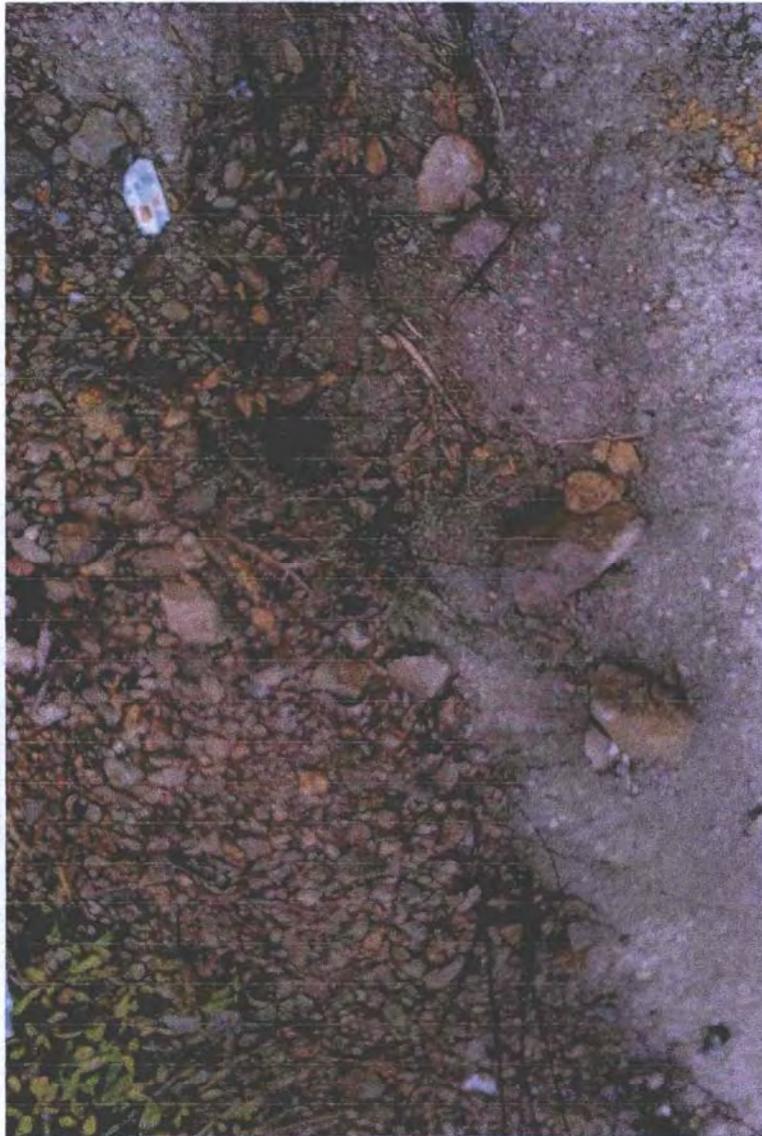
AMERICAN EXPRESS

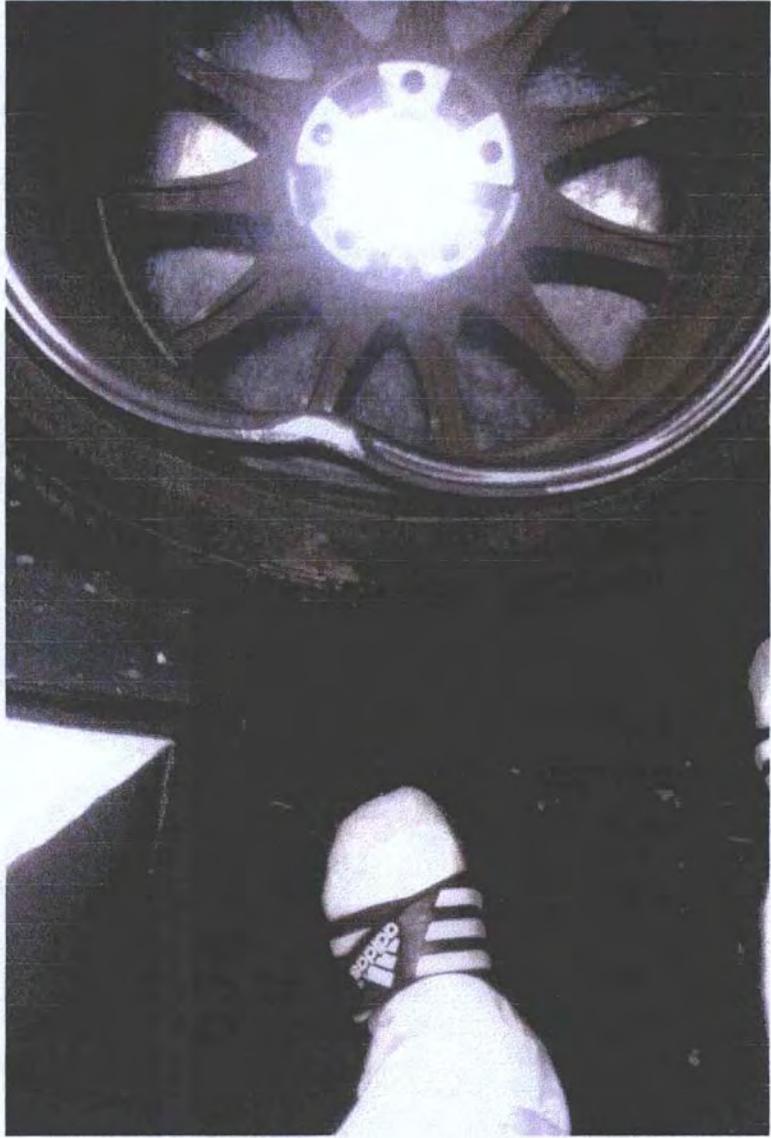
r Pressure LF \_\_\_\_\_ RF \_\_\_\_\_ LR \_\_\_\_\_ RR \_\_\_\_\_

The "Estimate of Repairs Total" includes all parts, labor, handling and diagnosis. If on closer analysis it is found that additional repairs are necessary, you will be contacted for authorization. If automobile is returned to customer before authorized service performed, a diagnostic and handling charge, (including reassembling), will be made. BECAUSE OF THE EXTENT OF THE TEARDOWN AND INSPECTION, THE VEHICLE MAY NOT PERFORM AS WELL AS BEFORE. I have read and understand the above estimate and terms. I authorize service to be performed, including sublet work, and acknowledge receipt of this estimate. PLEASE PROCEED WITH REPAIRS ON ABOVE ITEMS BUT CALL ME IF ANY ADDITIONAL SERVICE IS RECOMMENDED. PARTS NEW UNLESS OTHERWISE SPECIFIED.

ESTIMATE AUTHORIZATION  \_\_\_\_\_ Date \_\_\_\_\_  
 I acknowledge notice and oral approval of an increase in the original estimated price.  
 I UNDERSTAND I WILL NOT RECEIVE MY OLD PARTS UNLESS CHECKED BELOW  
 YES, PLEASE RETURN MY OLD PARTS.  
 Merchandise and services invoiced above received  
 \_\_\_\_\_  
 FINAL INVOICE CUSTOMER'S SIGNATURE











# Agenda Item Staff Report

**To:** Honorable Mayor and Members of the City Council  
*For the meeting of July 27, 2010*

**From:** Blaine Michaelis, City Manager

**Initiated By:** Theresa Bruns, Director of Parks and Recreation *tb*

**Subject:** Request from Five Cities Marathon Running Events to conduct a 10K event

Summary

A proposal has been received requesting approval to conduct a 10K running event on San Dimas streets on Saturday, November 6, 2010.

## BACKGROUND

Five Cities Marathon Running Events is requesting approval to conduct a 10K running event on San Dimas streets on Saturday, November 6, 2010, 6:00 a.m. to 12:00 p. m. with approximately 300 to 500 participants anticipated. Five Cities Marathon Running Events is a for-profit organization established for the purpose of conducting running events, and to date have not produced an event.

The proposed route includes a start/finish line on First Street at Civic Center Park (Attachment A). Registration and check-in, post event food and fluids, and a massage area are planned for the Senior Citizen/Community Center parking lot (Attachment B). Vendor areas and the awards ceremony are planned for Civic Center Park and Stage (Attachment C). Restricted access is requested for portions of the route, including San Dimas Avenue, Gladstone Street, San Dimas Canyon Road, Bonita Avenue, Walnut Avenue and Baseline Street, but no street closures are required.

If approved, Five Cities would be responsible for all costs associated with traffic control; Sheriff supervision at intersections; first aid and water stations; and portable toilets.

## DISCUSSION

Staff has concern for the impacts of this event. Impacts to consider include: the request for exclusive use of the Civic Center facilities on a Saturday; other major community events being conducted within approximately a one month period of time; a 10K route through the town core on a Saturday morning.

Approval of this event will allow a for-profit organization to have reserved access and use of the Civic Center, including the parking lot, First Street, the park and the stage. The proposed event will impact the Senior Citizen/Community Center, making it unavailable for use or rent on Saturday, November 6, resulting in \$417 potential lost revenue if the facility were to be rented for the same number of hours. Because Five Cities has not requested use of the Senior Citizen/Community Center, City policy does not include a fee schedule for use of the parking lot, First Street or the park. Currently, based on city policy, Civic Center Park is not available for reserved use, and the park stage is available for City events only. Electricity is not accessible at the stage unless unlocked and turned on.

*5a*

Fall is an event heavy period for the City, with this event following the City's Annual 5K, Western Days events, parade and Rodeo within one month, and a Bonelli Park Turkey Trot running event later in the month. In addition to these established community events, staff has also been approached by a major non-profit for a Century Ride bicycle race to pass through San Dimas on the weekend after this event.

A 10K event through the town core will impact city streets for a minimum of six hours including the traffic control set up and tear down. Staff will be required to be on site for traffic control set-up and tear down and for assurance of complete event clean up.

City Council may recall that Five Cities Marathon received Council approval in July, 2009 for a four mile portion of a full marathon to be run through San Dimas for an event scheduled for April, 2010. That event was not held as Five Cities was unsuccessful in gaining all of the necessary approvals from each city involved. Five Cities anticipates conducting a full marathon event in 2011 and have been informed that the proposal for that event will require City Council approval as well.

Staff has worked cooperatively with Five Cities Marathon through the preliminary stages of their 10K proposal, with the next step in the Temporary Use Permit process being review of a traffic plan by the Traffic Safety Committee. Before requiring Five Cities to expend funds for the creation of a traffic plan, staff desires direction from the City Council regarding the concerns for the impacts of the event.

#### RECOMMENDATION

Receive staff report and provide direction to staff as to whether to proceed with the Temporary Use Permit process.

#### Attachments:

- A. 10K Race Route and Directions
- B. Map of Civic Center Parking Lot
- C. Map of Civic Center Park Area

**Five Cities Marathon**  
**Fall Classic 10K**  
**Written Runner's Directions**

**Start Line: 1<sup>st</sup> Street and Iglesias Street**  
**Runners line up heading westbound.**

[R] San Dimas Avenue

[R] Gladstone Street

[R] San Dimas Canyon Road

[R] Bonita Avenue

[R] San Dimas Avenue

[R] Allen Avenue

[L] Walnut Avenue

[R] Baseline Road

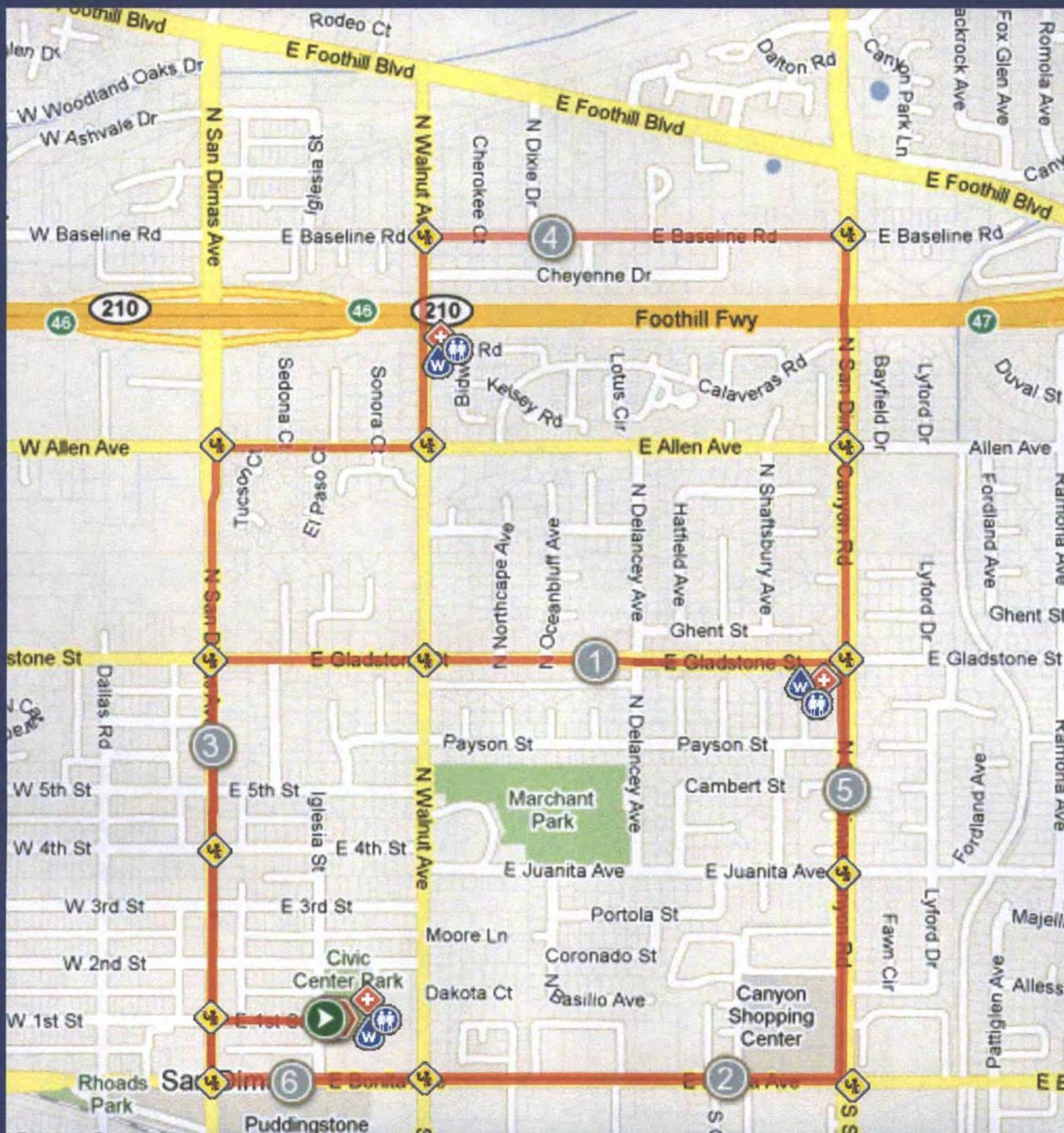
[R] San Dimas Canyon Road

[R] Bonita Avenue

[R] San Dimas Avenue

[R] 1<sup>st</sup> Street

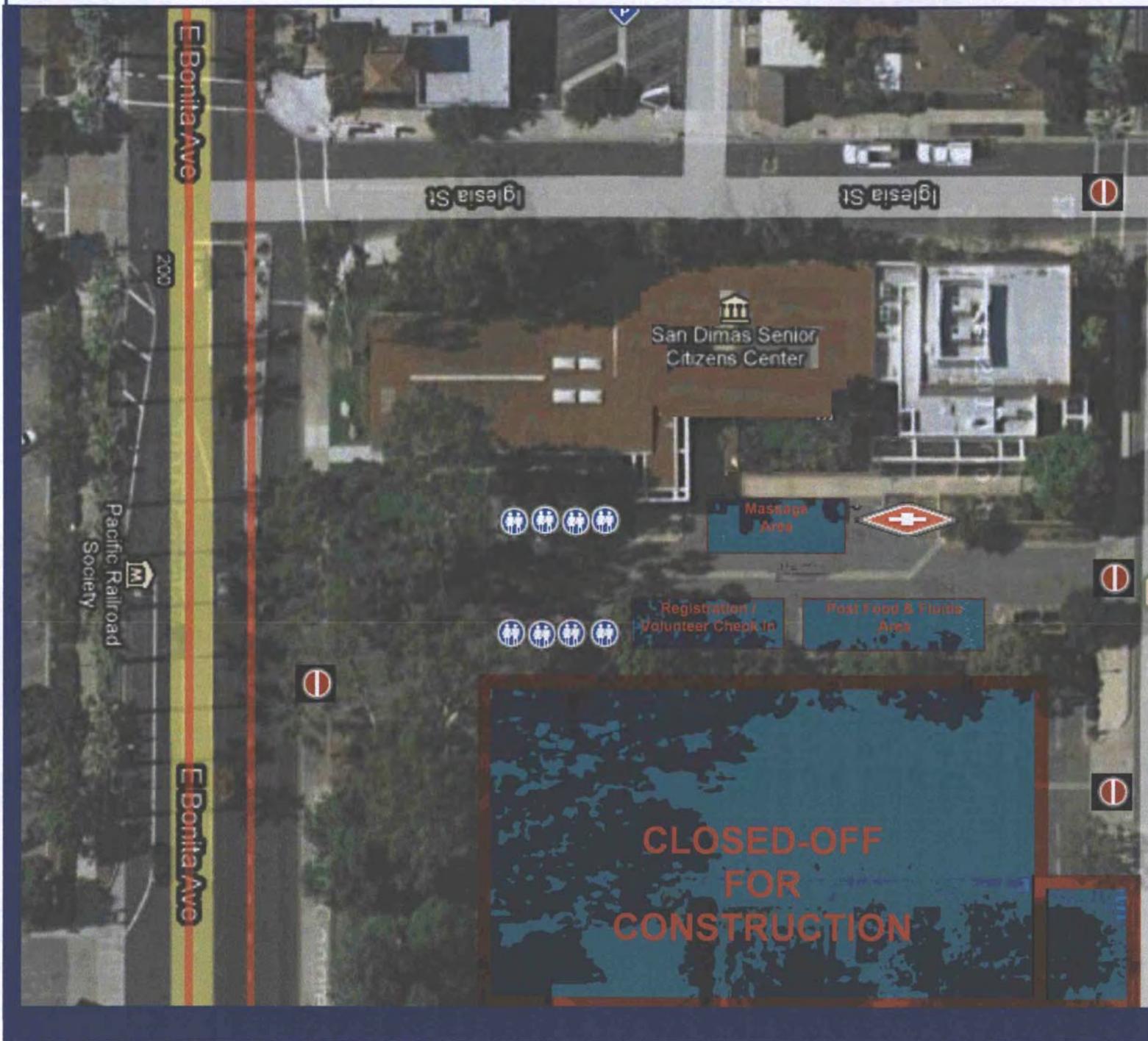
**Proceed eastbound to Finish Line and P F F / Awards Ceremony**



Five Cities Running Events presents Fall Classic 10K  
 Location: San Dimas Civic Center Park / Senior Center Area  
 Date: Saturday - November 6, 2010  
 Event Time: 6:00am - 12:00pm / Race Start Time: 8:00am

-  Police
-  First Aid
-  Porto-potties
-  Water Station
-  Start Line
-  Finish Line

Five Cities Running Events : Fall Classic 10K Site Map  
Saturday - November 6, 2010 / Event 6:00am - 12:00pm  
Race Start Time: 8:00 am





START

END

FINISH

S&W Workshop

Vendors Area

CMC  
Center Park

Participant / Spectator  
Gathering Area

Awards /  
Announcements

Iglesia St

Iglesia St

E 2100 St  
200

E 2100 St



CITY OF SAN DIMAS  
MINUTES  
SAN DIMAS REDEVELOPMENT AGENCY MEETING  
TUESDAY, JULY 13, 2010  
SENIOR CITIZEN/COMMUNITY CENTER  
MULTIPURPOSE ROOM, 201 E. BONITA AVENUE

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**PRESENT:**

Chairman Curtis W. Morris  
Vice Chairman John Ebner  
Mr. Emmett G. Badar  
Mr. Denis Bertone  
Mr. Jeffrey W. Templeman  
Executive Director Blaine Michaelis  
Agency Attorney Ken Brown  
Secretary Ina Rios  
Assistant City Manager of Community Development Larry Stevens  
Assistant City Manager Ken Duran  
Director of Development Services Dan Coleman  
Director of Public Works Krishna Patel  
Director of Parks and Recreation Theresa Bruns

**CALL TO ORDER**

Chairman Morris called the meeting to order at 9:14 p.m.

**ORAL COMMUNICATIONS** (This is the time set aside for members of the audience to address the Board. Speakers are limited to three minutes.)

No one came forward to speak.

**APPROVAL OF MINUTES**

It was moved by Mr. Templeman, seconded by Mr. Ebner, to approve the minutes of the June 22, 2010 meeting. The motion carried unanimously.

**EXECUTIVE DIRECTOR**

There were no comments.

**MEMBERS OF THE AGENCY**

There were no comments.

**ADJOURNMENT**

Chairman Morris adjourned the meeting at 9:15 p.m.

Respectfully submitted,

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Ina Rios, Secretary

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# Agenda Item Staff Report

**To:** Honorable Mayor and Members of the City Council  
*For the meeting of July 27, 2010*

**From:** Blaine Michaelis, City Manager *BM*

**Initiated by:** Ken Duran, Assistant City Manager

**Subject:** Equestrian Commission

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## SUMMARY

Equestrian Commissioner Claudia Cook's term expires at the end of July. She is eligible for and has expressed a willingness to be reappointed.

## BACKGROUND

Equestrian Commissioner Claudia Cook's first term will expire July 31, 2010. She is eligible for two additional terms and requests reappointment.

## RECOMMENDATION

Pleasure of the Council.

*7d<sup>(1)</sup>*