

**CITY OF SAN DIMAS
DEVELOPMENT PLAN REVIEW BOARD AGENDA**

**THURSDAY, OCTOBER 27, 2011 at 8:30 A.M.
245 EAST BONITA AVENUE
COUNCIL CHAMBERS CONFERENCE ROOM**

CALL TO ORDER

APPROVAL OF MINUTES

September 22, 2011 and October 6, 2011

HEARING

1. DPRB Case No. 08-47- Revised house layout and grading plan from the previously approved plans & Tree Permit Case No. 10-48

Continued from the meeting of February 24, 2011 (DPRB 08-47). A request to construct a 5,117 sq. ft. two-story, single-family residence and several attached garages totaling 2,136 sq. ft. and a request to remove a mature Coast Live Oak in order to accommodate the revised layout of the house and garages at 1658 Gainsborough Road.

APN: 8426-034-020 Zone: Specific Plan No. 4

Applicant: Aspen Financial Group Inc.

Planner: Marco Espinoza

2. DPRB Case No. 11-17 & Tree Permit Case No. 11-34

A request to construct a new 4,801 sq. ft. single-family residence, 1,458 sq. ft. detached garage, and 710 sq. ft. second-unit, including the removal of one (1) oak tree, at 674 S Walnut Ave.

Environmental Classification: Categorical Exemption under CEQA Section 15303 Infill Development

APN: 8382-011-050 Zone: Single-Family Hillside,
Private Horse Overlay

Applicant: Ben Kawachi,
Ben Design Drafting Services

Planner: Michael Concepcion

3. DPRB Case No. 11-33 & Precise Plan No. 11-04

A request to construct a new 5,624 sq. ft. single-family residence with a three-car garage located at 1049 Via Romales.

APN: 8448-056-015 Zone: Specific Plan No. 12

Applicant: Javier Hernandez

Planner: Kristi Grabow

4. DPRB Case No. 11-47

A request to approve a master sign program for Citrus Station at 462-680 N Lone Hill Avenue and 1022-1036 W Gladstone Street.

Applicant: Jennifer Murillo, on behalf of Costco Wholesale Zone: Specific Plan 24, Area 1

Planner: Marco Espinoza

ORAL COMMUNICATIONS

(Members of the audience are invited to address the Board on any item not on the agenda. Under the provisions of the Brown Act, the Board is prohibited from taking or engaging in discussion on any item not appearing on the posted agenda. However, your concerns may be referred to staff or set for discussion at a later date. The Public Comment period is limited to 30 minutes. Each speaker shall be limited to three (3) minutes.)

Adjournment

Copies of staff reports and/or other written documentation pertaining to the items on the agenda are on file in the Planning Department and are available for public inspection during the hours of 8:00 a.m. to 5:00 p.m. Monday through Friday.