



**AGENDA**  
**PUBLIC SAFETY COMMISSION**  
**TUESDAY, NOVEMBER 15, 2011 – 5:30 P.M.**  
**LA COUNTY FIRE STATION 64**  
**164 SOUTH WALNUT**  
**SAN DIMAS**

**\*\* NOTE MEETING LOCATION**  
**AT FIRE STATION 64 \*\***

- I. Welcome and Call to Order
- II. Business from the public not on the agenda
- III. Approval of the October 18, 2011 Minutes
- IV. Fire Department Annual Report
- V. Reports from Staff
- VI. Reports from Commissioners
- VII. Adjournment

**COPIES OF STAFF REPORTS AND/OR OTHER WRITTEN DOCUMENTATION  
PERTAINING TO THE ITEMS ON THE AGENDA ARE ON FILE IN THE OFFICE OF  
THE CITY CLERK AND ARE AVAILABLE FOR PUBLIC INSPECTION DURING THE  
HOURS OF 8:00 A.M. TO 5:00 P.M. MONDAY THROUGH FRIDAY.**