



**AGENDA**  
**PUBLIC SAFETY COMMISSION**  
**TUESDAY, MAY 20, 2014 – 5:30 P.M.**  
**COMMUNITY ROOM**  
**SAN DIMAS SHERIFF'S STATION**  
**270 SOUTH WALNUT**  
**SAN DIMAS**

**NOTE – MEETING AT THE SAN DIMAS SHERIFF'S STATION**

- I. Welcome and Call to Order
- II. Business from the public not on the agenda
- III. Approval of the March 18, 2014 Minutes
- IV. Presentation – Los Angeles Regional Interoperable Communication System (LA-RICS).
- V. Reports from Staff
- VI. Reports from Commissioners
- VII. Adjournment.

**COPIES OF STAFF REPORTS AND/OR OTHER WRITTEN DOCUMENTATION PERTAINING TO THE ITEMS ON THE AGENDA ARE ON FILE IN THE OFFICE OF THE CITY CLERK AND ARE AVAILABLE FOR PUBLIC INSPECTION DURING THE HOURS OF 8:00 A.M. TO 5:00 P.M. MONDAY THROUGH FRIDAY.**

# MINUTES

CITY OF SAN DIMAS  
PUBLIC SAFETY COMMISSION  
TUESDAY MARCH 18, 2014 5:30 PM  
SAN DIMAS CITY HALL  
245 EAST BONITA AVENUE  
SAN DIMAS, CA

## ATTENDANCE:

### Members:

### Staff/City Representatives - Guests:

|                  |                                     |
|------------------|-------------------------------------|
| Karol Curtis     | Mayor Curt Morris – excused         |
| Alan Nash, Chair | City Council Emmett Badar – excused |
| Jim McCants      | City Manager Blaine Michaelis       |
| Patrick Jones    | Don Slawson, San Dimas Station      |
| Fred Ortiz       | Lt. Mark Stevens – Sheriff's Dept.  |
| Dawna Marshall   |                                     |
| Roger Therien    |                                     |
| Cheryl Avelar    |                                     |
| Charles McGown   |                                     |
| Vern Van Voorst  |                                     |
|                  |                                     |
|                  |                                     |

- I. Welcome and Call to Order  
Meeting called to order by Chair Nash at 5:30 pm
- II. Business from the public not on the agenda – none
- III. Approval of the November 19, 2013 Minutes – those absent abstaining from the approval
- IV. Presentation from Lt. Mark Stevens of the Sheriff's Department Commercial Crimes – Fraud and Cyber Crime Bureau – Project Director of the Southern California High Tech Task Force.

Lt. Stevens summarized that his task is to work with businesses and the public to curb identity theft and reduce cyber crime by education and personal awareness. It is estimated that these things represent a \$70-100 Billion loss in the United States alone. It is an under reported crime. A recent example was the Target attack. Other businesses continue to be hit as well. Worldwide there is a growth in cyber activity and technology is changing so very fast making it difficult for adequate security measures to catch up and be effective. In addition there are so many points of exposure for cyber-crime with so many mobile devices on the street.

### Types of Crimes:

Hacking

Identity Theft

Corporate espionage

Theft of intellectual property

Medical Identity theft from digitized records

Cyber ransom

Child and adult exploitation

**Preventing ID Theft – Basics:**

Shred everything

Protect all personal information

Protect all mail

Protect all passwords – make them long and complex

Have a different password for every account

Report incidents of identity theft

**Card Skimmers:**

Gas pumps and point of sale terminals

Advice to use a credit card with a low balance

Be aware of hand held card reader devices

**Cyber security basics:**

Secure your network – change the name and default settings

Use anti-virus software

Control your storage devices

Be aware of phishing e-mails that request any of your information.

Mobile phone precautions – be careful with location settings and disclosing information.

Social media and personal information – going on vacation, your destinations, personal information – be cautious

Be careful with open wifi sites – do not use credit card information in these settings or open up with any of your personal information.

The Commissioners thanked Lt. Stevens for his presentation. Contact information:  
[cyber@lasd.org](mailto:cyber@lasd.org) 562-347-2602

V. Reports from Staff

City Manager Michaelis provided a copy of the new Commissioner Handbook and an update on city matters. He reviewed the recent closing of the Medicinal Marijuana Dispensary at 146 East Bonita. Also an update on various development proposals and the process to bring a food use back to the Walker House.

Captain Slawson provided an update of recent cases and arrests.

VI. Reports from Commissioners

Commissioner Ortiz noted the attractive nuisance that has developed in the Walnut Creek area behind the Atria facility. He provided pictures of the area. A particular property is the most problematic. He encouraged the city to look into the matter.

Commissioner Jones noted that his neighbor was involved in burning things on their property. It produced smoke and was ill-advised. The fire department was called and responded. Commissioner Jones noted that the Fire Department's recent presentation did not include updated information.

VII. Adjournment 7:05 pm - next Commission meeting will be Tuesday May 20, 2014 at City Hall at 5:30 p m.



# SAN DIMAS SHERIFF STATION SAFETY BULLETTEN



Horse Evacuation

## MANDATORY HORSE EVACUATION!

*Commissioner's;  
this is for your  
information -  
you are welcome to  
attend if you are interested;  
but you are not required  
to go. Elaine*

SAN DIMAS SHERIFF STATION

PRESENTS

**H.E.A.R.T.**

**HORSE EVACUATION AND RESOURCE TEAM**

### Open House

**When:** May 21, 2014 6pm -8pm

**Where:** San Dimas Sheriff Station, 270 S. Walnut Ave, San Dimas

#### Partners of H.E.A.R.T

- ◆ Inland Valley Humane Society
- ◆ San Dimas Equestrian Commission
- ◆ L.A. County Disaster Management
- ◆ Los Angeles County Parks and Recreation Department, Bonelli Park
- ◆ Bonelli Park Mounted Assistant Unit
- ◆ Marshall Canyon Mounted Assistant Unit
- ◆ L.A. County Fairplex
- ◆ University of Cal Poly Pomona
- ◆ Industry Hills Equestrian Center
- ◆ Glendora Police Department
- ◆ La Verne Police and Fire Department
- ◆ Claremont Police Department

***Do you know what would happen to your horse if there was an emergency?***

**Come join us to find out how you can:**

- ◆ **Become a H.E.A.R.T. volunteer**
- ◆ **Get your barn involved in H.E.A.R.T**
- ◆ **Join Barn Watch**
- ◆ **Make an emergency plan for your horses**

**For more information on this event please contact San Dimas Sheriff's Station at 909-450-2763**