



**CITY OF SAN DIMAS  
EQUESTRIAN COMMISSION  
AGENDA**

Tuesday, March 4, 2014  
6:00 p.m.  
City Council Chambers Conference Room  
245 E. Bonita Ave.

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- 1. CALL TO ORDER**
  - 2. APPROVAL OF MINUTES OF JANUARY 7, 2014**
  - 3. TRAIL CLEAN-UP COORDINATION – APRIL 5TH**
  - 4. REVIEW UPDATED COMMISSIONERS HANDBOOK**
  - 5. ASSISTANT CITY MANAGERS REPORT**
  - 6. CITY COUNCIL REPORT**
  - 7. MEMBERS OF THE AUDIENCE**
  - 8. COMMISSIONERS COMMENTS**
  - 9. ADJOURNMENT**

COPIES OF STAFF REPORTS AND/OR OTHER WRITTEN DOCUMENTATION PERTAINING TO THE ITEMS ON THE AGENDA ARE ON FILE IN THE OFFICE OF THE CITY CLERK AND ARE AVAILABLE FOR PUBLIC INSPECTION DURING THE HOURS OF 8:00 A.M. TO 5:00 P.M. MONDAY THROUGH FRIDAY.