

**CITY OF SAN DIMAS  
DEVELOPMENT PLAN REVIEW BOARD AGENDA**

**THURSDAY, September 10, 2015 at 8:30 A.M.**  
245 EAST BONITA AVENUE  
COUNCIL CHAMBERS CONFERENCE ROOM

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**CALL TO ORDER- JOHN SORCINELLI**

**BOARD BUSINESS**

**Selection of Chair**

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**APPROVAL OF MINUTES**

July 23, 2015 (Badar absent)

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**1. Appeal of DPRB Case No. 15-13D (COUNTINUED: July 23, 2015)**

A request to appeal the Director's approval to expand a previously approved 962 sq. ft. attached deck by 136 sq. ft. to the rear of the house; the expanded portion of the deck will cantilever out four feet and will be 44 feet long. As part of the deck expansion the exterior stairs that were previously approved will be relocated within the same area as the proposed cantilevered deck. The subject site is located within Specific Plan No. 11, Area 1 at 1620 Calle Cristina (APN 8448-008-046)

**Associated Case:** DPRB Case No. 14-14

A request to construct two new decks totaling 962 sq. ft. which will be on the lower level and attached to the rear of the house; the request also includes the addition of a 438 sq. ft. family room to the lower level at the rear of the house, the roof of which will be utilized as an additional deck accessed off of the upper floor.

APN: 8448-008-046

Zone: SP-11 Area 1

Applicant: Scott Fyfe

Planner: Marco Espinoza

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**2. DPRB Case No. 15-28**

Associated Case: DPRB Case No. 15-29  
DPRB Case No. 15-30  
Lot Merger 15-01

A request to complete an exterior remodel of an existing building and ADA parking upgrades for property located at 936 Overland Court.

APN's: 8383-010-075

Zone: SP-18

Applicant: Robert Sutton on behalf of Ware Malcomb

Planner: Luis Torrico

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**3. DPRB Case No. 15-29**

Associated Cases: DPRB Case No. 15-28  
DPRB Case No. 15-30  
Lot Merger 15-01

A request to complete an exterior remodel of an existing building and ADA parking upgrades for property located at 924 Overland Court.

APN: 8383-010-074 Zone: SP-18

Applicant: Robert Sutton on behalf of Ware Malcomb

Planner: Luis Torrico

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**ORAL COMMUNICATIONS**

(Members of the audience are invited to address the Board on any item not on the agenda. Under the provisions of the Brown Act, the Board is prohibited from taking or engaging in discussion on any item not appearing on the posted agenda. However, your concerns may be referred to staff or set for discussion at a later date. The Public Comment period is limited to 30 minutes. Each speaker shall be limited to three (3) minutes.)

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**Adjournment**

Copies of staff reports and/or other written documentation pertaining to the items on the agenda are on file in the Planning Department and are available for public inspection during the hours of 8:00 a.m. to 5:00 p.m. Monday through Friday.



**Notice Regarding American with Disabilities Act:** In compliance with the ADA, if you need assistance to participate in a city meeting, please contact the City Clerk's Office at (909) 394-6216. Early notification before the meeting you wish to attend will make it possible for the City to make reasonable arrangements to ensure accessibility to this meeting [28 CFR 35.102-35.104 ADA Title II].

Copies of documents distributed for the meeting are available in alternative formats upon request.