

# CITY OF SAN DIMAS PLANNING COMMISSION AGENDA

Regularly Scheduled Meeting  
THURSDAY, DECEMBER 3, 2015 AT 7:00 P.M.  
245 East Bonita Avenue, Council Chambers

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## CALL TO ORDER AND FLAG SALUTE

## CONSENT CALENDAR

1. Approval of Minutes: November 5, 2015  
November 19, 2015 (Davis absent)

## PUBLIC HEARINGS

2. **CONSIDERATION OF MUNICIPAL CODE TEXT AMENDMENT 15-07** – A request to amend Municipal Zoning Code Chapter 18.14, Water Efficient Landscapes, to bring the City into compliance with Governor Brown's Drought Executive Order B-19-25. **(CONTINUED FROM NOVEMBER 5, 2015)**

**Applicant:** City of San Dimas

**Environmental:** Categorical Exemption, Section 15307, which exempts actions taken by regulatory agencies, as authorized by State law, to assure the maintenance, restoration, enhancement or protection of a natural resource where the regulatory process involves procedures for protection of the environment. The adoption of this Ordinance is required by Executive Order B-19-25 and will result in the enhancement and protection of water resources in the City, and will not result in negative impact to the environment; therefore, it is exempt from the provisions of CEQA and no further environmental review is necessary.

### RESOLUTION PC-1548

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF SAN DIMAS RECOMMENDING APPROVAL TO THE CITY COUNCIL OF MUNICIPAL CODE TEXT AMENDMENT 15-07, A CITY INITIATED REQUEST TO AMEND CHAPTER 18.14, WATER EFFICIENT LANDSCAPES AND THE IMPLEMENTATION GUIDELINES TO COMPLY WITH THE STATE'S UPDATE TO THEIR MODEL WATER EFFICIENT LANDSCAPE ORDINANCE

## **COMMISSION BUSINESS**

### **3. CONSIDERATION OF REVISED WATER EFFICIENT LANDSCAPE GUIDELINES**

RESOLUTION PC-1554

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF  
SAN DIMAS APPROVING REVISIONS TO THE WATER EFFICIENT  
LANDSCAPE ORDINANCE GUIDELINES

## **ORAL COMMUNICATION**

### **4. Community Development Department**

#### **5. Members of the Audience**

(Members of the audience are invited to address the Planning Commission on any item not on the agenda. Under the provisions of the Brown Act, the Commission is prohibited from taking or engaging in discussion on any item not appearing on the posted agenda. However, your concerns may be referred to staff or set for discussion at a later date.)

#### **6. Planning Commission**

- a. Report on Meetings

## **ADJOURNMENT**

Meeting to adjourn to the regular Planning Commission meeting on Thursday, December 17, 2015 at 7:00 p.m. in the City Council Chambers, located at 245 E. Bonita Avenue, San Dimas.

Copies of staff reports and/or other written documentation pertaining to the items on the agenda are on file in the Planning Division and are available for public inspection during the hours of 8:00 a.m. to 5:00 p.m. Monday through Friday. Information may be obtained by calling (909) 394-6250. Planning Commission minutes and agendas are also available on the City's website at: [www.cityofsandimas.com](http://www.cityofsandimas.com)



**Notice Regarding American with Disabilities Act:** In compliance with the ADA, if you need assistance to participate in a city meeting, please contact the City Clerk's Office at (909) 394-6216. Early notification before the meeting you wish to attend will make it possible for the City to make reasonable arrangements to ensure accessibility to this meeting [28 CFR 35.102-35.104 ADA Title II].

**POSTING STATEMENT:** On November 24, 2015, a true and correct copy of this agenda was posted on the bulletin boards at 245 East Bonita Avenue (San Dimas City Hall), 145 North Walnut Avenue (Los Angeles County Public Library, San Dimas branch), 300 East Bonita Avenue (United States Post Office), and a courtesy posting at 1160 Via Verde Avenue (Von's shopping center), and the City's website at [www.cityofsandimas.com](http://www.cityofsandimas.com)