

**CITY OF SAN DIMAS**  
**DEVELOPMENT PLAN REVIEW BOARD AGENDA**  
**THURSDAY, JULY 28, 2016 at 9:00 A.M.**  
245 EAST BONITA AVENUE  
COUNCIL CHAMBERS CONFERENCE ROOM

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**Site Visits: Board Members will depart City Hall at 8:00 A.M. for site visits to:**

**Item #1 - 8:10A.M.-Appeal of DPRB Case No. 16-16D, 1315 Paseo Placita**  
**Item #2 - 8:30A.M.-DPRB Case No. 16-22, 1100-1198 Via Verde (Via Verde Plaza)**

\*\*The Board Members will return to City Hall by 9 A.M. to commence the regular DPRB meeting.

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**CALL TO ORDER**

**APPROVAL OF MINUTES**

June 23, 2016 (Badar, Patel & Sorcinelli absent)

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**1. Appeal of DPRB Case No. 16-16D**

An appeal to DPRB of a Director's Review approving a 162- square foot expansion to an existing 196 square feet second-story deck attached to the rear elevation of a single-family residence located at 1315 Paseo Placita.

APN: 8395-004-024 Zone: SF-7500

Applicant: John Mitchell

Planner: Marco Espinoza

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**2. DPRB Case No. 16-22**

A request for approval of a new master paint color scheme for Via Verde Plaza  
Located at 1100 – 1198 Via Verde.

APN: 8448-022-012 -016 & -026 Zone: CN

Applicant: Summit Team, Inc.

Planner: Luis Torrico

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**3. DPRB Case No. 16-25**

A request to replace an existing master sign program for Via Verde Plaza located at 1100 -1198 Via Verde.

APN: 8448-022-012 – 016 & -026 Zone: CN

Applicant: Summit Team, Inc.

Planner: Luis Torrico

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**4. DPRB Case No. 16-24**

A request to construct an approximately 900-square foot shade sail in the existing playground area of the school at Christ Church of the Valley (CCV) at 1404 W. Covina Blvd. The site is located within the A-P Administrative Professional zone.

APN: 8385-010-024 Zone: AP

Applicant: Greg Linzay

Planner: Jennifer Williams

**ORAL COMMUNICATIONS**

(Members of the audience are invited to address the Board on any item not on the agenda. Under the provisions of the Brown Act, the Board is prohibited from taking or engaging in discussion on any item not appearing on the posted agenda. However, your concerns may be referred to staff or set for discussion at a later date. The Public Comment period is limited to 30 minutes. Each speaker shall be limited to three (3) minutes.)

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**Adjournment**

Copies of staff reports and/or other written documentation pertaining to the items on the agenda are on file in the Planning Department and are available for public inspection during the hours of 8:00 a.m. to 5:00 p.m. Monday through Friday.



**Notice Regarding American with Disabilities Act:** In compliance with the ADA, if you need assistance to participate in a city meeting, please contact the City Clerk's Office at (909) 394-6216. Early notification before the meeting you wish to attend will make it possible for the City to make reasonable arrangements to ensure accessibility to this meeting [28 CFR 35.102-35.104 ADA Title II].

Copies of documents distributed for the meeting are available in alternative formats upon request.