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Dean C. Logan
Los Angeles County
Registrar-Recorder/County Clerk

Official Sample Ballot

Consolidated Municipal and Special Elections

March 7, 2017

Polls open at 7 am and close at 8 pm

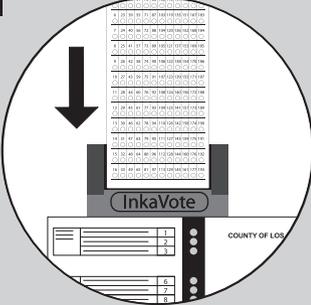
lavote.net



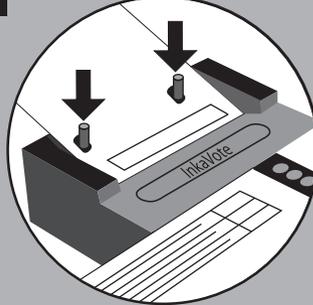
Voting instructions

How to vote at your polling place on Election Day

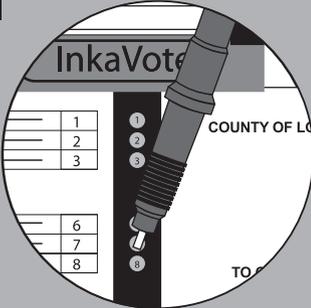
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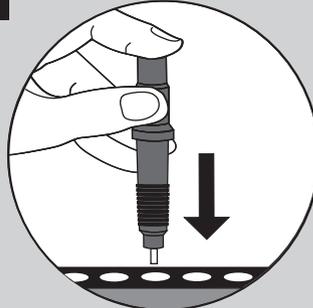
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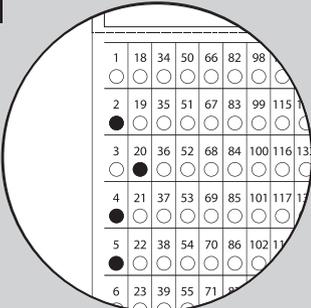
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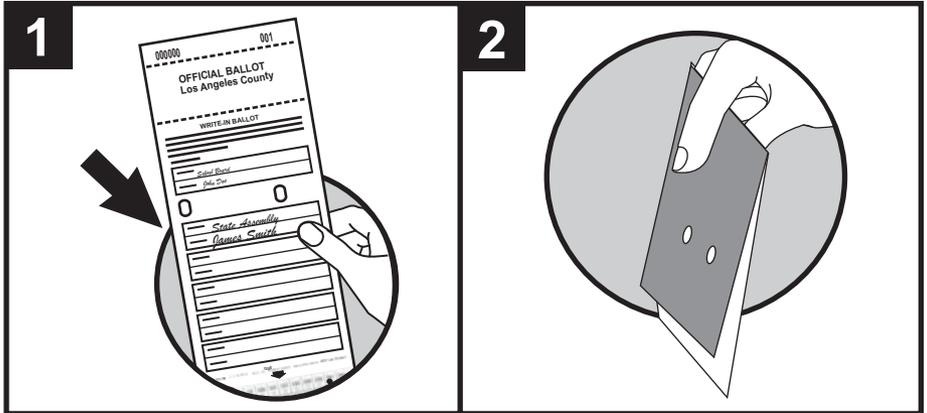
Voting for write-in candidates

How to vote for a person not listed on the ballot

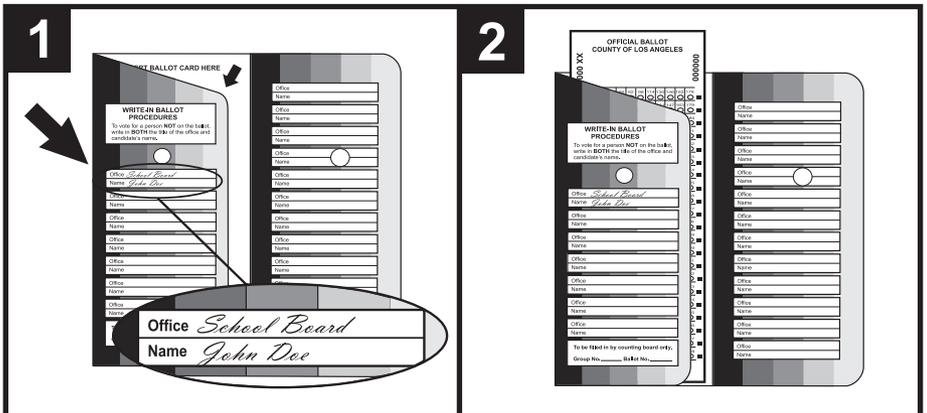
Write the name and office of the official write-in candidate in the “write-in” portion of the ballot. A list of “Qualified Write-in Candidates” is available 11 days before the election at lavote.net. See a pollworker for a list of qualified candidates.

You may not write-in a candidate and vote for a candidate on the ballot for the same office.

At the polling place



By mail





Information for voters

Offices on the ballot

March 7, 2017 marks the date for the Consolidated Municipal and Special Elections. This election, the ballot will include a countywide ballot measure and contests for local offices and measures. Review your Sample Ballot and visit lavote.net to ensure you are ready for Election Day!



Early voting

Why should you vote early?

- No need to rush on Election Day to get to your polling place.
- No need to worry about sending your Vote by Mail ballot on time.

The Registrar-Recorder/County Clerk is offering early voting at specified locations leading up to the March 7, 2017 Consolidated Municipal and Special Elections.

Beginning February 6th any voter that would like to vote early can visit the Department's Headquarters located at 12400 Imperial Highway in Norwalk to request and cast a ballot.

The Department will also offer additional early voting sites on the weekend before Election Day on March 4th and 5th at several locations throughout Los Angeles County.

For additional information on the early voting program including a listing of locations, dates and hours of operation, please visit **lavote.net**.



Vote By Mail Ballot drop-off locations

The Registrar-Recorder/County Clerk is providing Vote By Mail drop-off locations for the March 7, 2017 Consolidated Municipal and Special Elections.

Beginning February 6th any voter who receives a Vote By Mail ballot may drop-off their voted ballot at one of many convenient locations throughout Los Angeles County.

For details on the program and a listing of ballot drop-off locations, please visit **lavote.net**.



Voter Bill of Rights

You have the following rights:

- 1. The right to vote if you are a registered voter.** You are eligible to vote if you are:
 - a U.S. citizen living in California
 - registered where you currently live
 - at least 18 years old
 - not in prison or on parole for a felony
- 2. The right to vote if you are a registered voter even if your name is not on the list.**

You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.
- 3. The right to vote if you are still in line when the polls close.**
- 4. The right to cast a secret ballot** without anyone bothering you or telling you how to vote.
- 5. The right to get a new ballot if you have made a mistake**, if you have not already cast your ballot. You can:
 - Ask an elections official at a polling place for a new ballot;** or
 - Exchange your vote by mail ballot** for a new one at an elections office, or at your polling place; or
 - Vote using a provisional ballot**, if you do not have your original vote by mail ballot.
- 6. The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.
- 7. The right to drop off your completed vote by mail ballot at any polling place** in the county where you are registered to vote.
- 8. The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.
- 9. The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
- 10. The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.

 On the web at www.sos.ca.gov

 By phone at **(800) 345-VOTE (8683)**

 By email at elections@sos.ca.gov

If you believe you have been denied any of these rights, call the Secretary of State's confidential toll-free Voter Hotline at **(800) 345-VOTE (8683)**.



Apply to vote by mail

One-time Vote By Mail

You can request a ballot by mail starting 29 days before the election. Apply by doing one of the following:

- Visit **lavote.net** and submit your request online.
- Tear off and mail back the application on the back cover page of this booklet.
- Send a letter signed by the voter that includes the voter's residence address and where to send the Vote By Mail ballot:
Registrar-Recorder/County Clerk
P.O. Box 30450, Los Angeles, CA 90030-0450.
- You can also apply by calling (800) 815-2666 option 2.

Permanent Vote By Mail

You can request a ballot to be mailed to you automatically every time there is an election. This is called Permanent Vote By Mail status. California law allows a voter to declare that they want to automatically vote by mail every election.

You can download an application at **lavote.net** or just check the box on the Vote By Mail application on the back cover of this booklet.

The image shows a portion of the 'Application to Vote By Mail' form. At the top left, there is a header 'Application to Vote By Mail' with a checkmark icon. Below this are several lines of text for personal information, some with horizontal bars representing redacted text. A large 'X' is visible on the left side of the form. At the bottom left, there is a '000' followed by more redacted text and a downward arrow with a wheelchair accessibility symbol. In the center, there is a logo for 'OFFICIAL ELECTION MAIL' with stars and a checkmark. Two callout boxes are present: a smaller one at the top right and a larger one at the bottom right. Both callouts contain a checkmark icon and the text: 'I want to be a permanent Vote By Mail voter. You will automatically receive a ballot and vote by mail every election.'

COUNTY MEASURE**H****Los Angeles County Plan to Prevent and Combat Homelessness.**

To fund mental health, substance abuse treatment, health care, education, job training, rental subsidies, emergency and affordable housing, transportation, outreach, prevention, and supportive services for homeless children, families, foster youth, veterans, battered women, seniors, disabled individuals, and other homeless adults; shall voters authorize Ordinance No. 2017-0001 to levy a 1/4 cent sales tax for ten years, with independent annual audits and citizens' oversight?

2**YES** → **3****NO** → **CONTINUE VOTING ON NEXT PAGE**

CITY

SAN DIMAS CITY GENERAL MUNICIPAL ELECTION

Mayor Vote for One	CURTIS W. MORRIS Incumbent	28 → ○
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Member of the City Council Vote for no more than Two	MARGIE KIDDOO GREEN Planning Commissioner/Businessowner	30 → ○
	RYAN VIENNA Sheriff's Sergeant/Businessman	31 → ○
	EMMA MARIA RAMIREZ Retired Police Supervisor	32 → ○
	PATRICK BEARSE Law Enforcement/Lieutenant	33 → ○
	DENIS BERTONE Councilmember/Retired Educator	34 → ○

PLEASE NOTE: The order in which candidates' names appear on the ballot is determined by a random drawing of 26 letters of the alphabet.

END OF BALLOT



Candidate statements & measures

The following pages may contain Candidate Statements, and/or Ballot Measure Analyses, Arguments or Rebuttals.

Candidates for local offices have the option of including a statement, for which they pay a fee, unless the governing body pays the fee.

In compliance with the law, only English and Spanish language Candidate Statements are included in this booklet. Each candidate that submitted a Spanish language Candidate Statement has paid an additional fee.

Candidate Statements, Arguments or Rebuttals In Favor, or/and Against Ballot Measures are not edited or verified for accuracy by any elections officials.

Arguments and/or Rebuttals are the opinions of the authors.

IMPARTIAL ANALYSIS OF MEASURE H

By Mary C. Wickham, County Counsel

Approval of Measure H (“Measure”) would authorize the County of Los Angeles (“County”) to impose a one-quarter percent (0.25%) special transactions and use tax on the gross receipts of any retailer from the sale of all personal property in the incorporated and unincorporated territory of the County (“Tax”). This Measure was placed on the ballot by resolution of the County Board of Supervisors (“Board”) and, if approved, will result in the enactment of Ordinance No. 2017-0001 (“Ordinance”).

Proceeds from the Tax will be used to generate ongoing funding to prevent and combat homelessness within Los Angeles County, including funding mental health, substance abuse treatment, health care, education, job training, rental and housing subsidies, case management and services, emergency and affordable housing, transportation, outreach, prevention, and supportive services for homeless children, families, foster youth, veterans, battered women, seniors, disabled individuals, and other homeless adults, consistent with the strategies developed through the Homeless Initiative adopted by the Board, and as otherwise directed by the Board to address the causes and effects of homelessness.

The Ordinance provides that the County shall contract with the California State Board of Equalization (“SBE”) to administer the Tax. The Ordinance requires the SBE contract ensure the combined local transactions and use tax rate limit (currently two (2) percent) is not exceeded in any city or district such that the Tax, when aggregated with all other transactions and use taxes within the city or district subject to the combined rate limit will (1) not cause the rate of all such taxes to exceed the combined rate limit, (2) not cause any person subject to the Tax to pay more than combined rate, and (3) have no impact on the revenue received by each city and district from transactions and use taxes previously imposed. The Tax will commence the latter of the first day of the first calendar quarter that is more than 110 days after approval of this Measure or the first day of the first calendar quarter after the execution of the SBE contract (“Commencement Date”). The Tax will expire ten (10) years after the Commencement Date.

If this Tax is approved by voters, the County Auditor-Controller shall have an independent auditor prepare and file a report with the Board by December 31 of each year the Tax is imposed. The report shall state: (1) the amount of Tax revenues collected and expended each year; and (2) the status of any project and description of services or programs funded from proceeds of the Tax.

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IMPARTIAL ANALYSIS OF MEASURE H (Continued)

If approved, the Measure creates a Citizens' Oversight Advisory Board composed of five members appointed by the Board which shall review semi-annually all expenditures from the Tax, annually publish a complete accounting of all allocations each year, and submit periodic evaluations to the County.

The Tax proceeds shall be deposited into a special account, created and maintained by the County, and shall only be used for the specific purposes outlined in the Ordinance.

This Measure requires a two-thirds (2/3) vote for passage.

ARGUMENT IN FAVOR OF MEASURE H

Vote YES on Measure H to help end homelessness in L.A. County.

The growing homeless crisis is disrupting nearly every community in the county — compromising public health and safety and hurting local businesses. The longer we wait, the more expensive it will be to help the 47,000+ homeless population, including many women and children. We need to act now to help them get off the streets and into housing with services.

The Board of Supervisors, including Democrats and Republicans, unanimously voted to place Measure H on the ballot and declared a State of Emergency, with the support of a broad coalition of health and mental health service providers, business leaders, paramedics, firefighters, religious and neighborhood leaders because it will provide essential treatment and services to get the homeless off the street. They don't just need housing – they need health/mental health treatment, job training and counseling. Measure H would accomplish just that.

In just the first five years, the proceeds of Measure H would enable 45,000 families/individuals to exit homelessness into permanent housing and help an additional 30,000 families/individuals avoid homelessness.

— Over 4,000 local children are homeless, and they are sick four times more often and four times more likely to show delayed development. Measure H will work to ensure all children are protected.

— It is our duty to help the veterans who have sacrificed for us by assisting them in dealing with the effects of combat trauma and drug addiction, finding jobs, and making sure they have homes. Measure H will help stabilize the homeless veterans population.

— One in three of the homeless in L.A. County are women who are especially vulnerable to rape and assault. Measure H will help women get off the street.

Please do your part to help end homelessness throughout L.A. County and Vote YES on Measure H.

JACKIE LACEY
L.A. County District Attorney

ELISE BUIK
United Way of Greater Los Angeles

MARY LESLIE
President - Los Angeles Business Council

YVETTE J. KELLEY
President & CEO, New Directions For Veterans

ALEX JOHNSON
Executive Director, Children's Defense Fund-California

NO ARGUMENT AGAINST THIS MEASURE WAS SUBMITTED

PROPOSED ORDINANCE OF MEASURE H

An ordinance amending Title 4, Revenue and Finance of the Los Angeles County Code, to add Chapter 4.73—Transactions and Use Tax to Prevent and Combat Homelessness, relating to a special countywide transactions and use tax to prevent and combat homelessness within Los Angeles County.

The people of the County of Los Angeles ordains as follows:

SECTION 1. Chapter 4.73 is hereby added to read as follows:

Chapter 4.73

Transactions and Use Tax to Prevent and Combat Homelessness

Sections:

- 4.73.010 Title.
- 4.73.020 Operative Date.
- 4.73.030 Purpose.
- 4.73.040 Expenditure Plan.
- 4.73.050 Special Account.
- 4.73.060 Community Oversight and Accountability.
- 4.73.070 Accountability Measures.
- 4.73.080 Contract with State.
- 4.73.090 Transactions Tax Rate.
- 4.73.100 Place of Sale.
- 4.73.110 Use Tax Rate.
- 4.73.120 Adoption of Provisions of State Law.
- 4.73.130 Limitations on Adoption of State Law and Collection of Use.
- 4.73.140 Permit Not Required.
- 4.73.150 Exemptions and Exclusions.
- 4.73.160 State Law Amendments.
- 4.73.170 Amendment of Ordinance.
- 4.73.180 Enjoining Collection Forbidden.
- 4.73.190 Severability.
- 4.73.200 Effective Date.
- 4.73.201 Execution.

4.73.010 Title.

This Chapter shall be known as the “Transactions and Use Tax to Prevent and Combat Homelessness” ordinance. The County of Los Angeles hereinafter shall be called “County.” This ordinance shall be applicable in the incorporated and unincorporated territory of the County.

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PROPOSED ORDINANCE OF MEASURE H (Continued)

4.73.020 Operative Date.

Except as provided for in Section 4.73.050, the “Operative Date” means the first day of the first calendar quarter commencing more than 110 days after the adoption of this ordinance, the date of such adoption being as set forth below.

4.73.030 Purpose.

This ordinance is adopted to achieve the following and directs that the provisions hereof be interpreted in order to accomplish those purposes:

A. To impose a retail transactions and use tax in accordance with the provisions of Part 1.6 (commencing with section 7251) of Division 2 of the Revenue and Taxation Code and section 7285.5 of Part 1.7 of Division 2 which authorizes the County to adopt this tax ordinance which shall be operative if two thirds of the electors voting on the measure vote to approve the imposition of the tax at an election called for that purpose.

B. To adopt a retail transactions and use tax ordinance that incorporates provisions identical to those of the Sales and Use Tax Law of the State of California insofar as those provisions are not inconsistent with the requirements and limitations contained in Part 1.6 of Division 2 of the Revenue and Taxation Code.

C. To adopt a retail transactions and use tax ordinance that imposes a tax and provides a measure therefor that can be administered and collected by the State Board of Equalization in a manner that adapts itself as fully as practicable to, and requires the least possible deviation from, the existing statutory and administrative procedures followed by the State Board of Equalization in administering and collecting the California State Sales and Use Taxes.

D. To adopt a retail transactions and use tax ordinance that can be administered in a manner that will be, to the greatest degree possible, consistent with the provisions of Part 1.6 of Division 2 of the Revenue and Taxation Code, minimize the cost of collecting the transactions and use taxes, and at the same time, minimize the burden of record keeping upon persons subject to taxation under the provisions of this ordinance.

E. To adopt a retail transactions and use tax ordinance for the specific purpose of preventing and combatting homelessness within Los Angeles County. Revenues generated by the retail transactions and use tax shall be used to sustain the implementation of the County’s Homeless Initiative’s recommended strategies, adopted by the Board of Supervisors on February 9, 2016, and as otherwise directed by the Board of Supervisors to address the causes and effects of homelessness, consistent with this Chapter.

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PROPOSED ORDINANCE OF MEASURE H (Continued)

4.73.040 Expenditure Plan.

A. Consistent with Subsection E of Section 4.73.030, above, the revenues generated by the retail transactions and use tax will be expended by the County pursuant to an expenditure plan approved by the Board of Supervisors prior to June 30th of each year. The annual expenditure plan will include, but not be limited to, the following projects:

1. Prevent Homelessness:
 - a. Homeless Prevention Program for Families;
 - b. Homeless Prevention Program for Individuals.
2. Subsidize Housing:
 - a. Expand Rapid Rehousing;
 - b. Provide subsidized housing to homeless disabled individuals pursuing Supplemental Security Income;
 - c. Facilitate utilization of federal housing subsidies;
 - d. Family reunification housing subsidies;
 - e. Interim/bridge housing for those exiting institutions.
3. Provide Case Management and Services:
 - a. Mental health, substance use, and counseling services;
 - b. Regional Integrated Re-entry Network;
 - c. Jail In-reach;
 - d. Criminal Record Clearing Project;
 - e. Provide services for Permanent Supportive Housing.
4. Increase Income:
 - a. Increase employment for homeless adults by supporting social enterprise;
 - b. Subsidized employment for homeless adults;
 - c. Countywide Supplemental Security/Social Security Disability income, and Veterans benefits advocacy.
5. Create a Coordinated System:
 - a. Expand the Countywide Outreach System;
 - b. Strengthen the Coordinated Entry System;
 - c. Enhance the Emergency Shelter System;
 - d. Enhance services for transition age youth.

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PROPOSED ORDINANCE OF MEASURE H (Continued)

6. Affordable Housing for the Homeless:

- a. Preserve current affordable housing;
- b. Promote the development of affordable housing for homeless families and individuals.

7. Other services to address the causes and effects of homelessness.

B. To the extent feasible, revenues from the retail transactions and use tax shall be used to leverage additional public and private resources to address the causes and effects of homelessness, consistent with this Chapter.

C. Revenues from the retail transactions and use tax may be awarded as grants to public agencies and non-profit organizations to address the causes and effects of homelessness, consistent with this Chapter. The Board of Supervisors shall adopt policies and procedures for the solicitation and award of such grants. Nothing herein precludes the County from using revenue generated by the retail transactions and use tax for contracting with for-profit contractors and private businesses in compliance with applicable law.

4.73.050 Special Account.

Any retail transactions and use tax proceeds shall be deposited in a special account, created and maintained by the County, and used only for the specific purposes identified in Subsection E of Section 4.73.030, above, in accordance with Section 4.73.030, above.

4.73.060 Community Oversight and Accountability

A. The Citizens' Homelessness Initiative Oversight Advisory Board ("Advisory Board") is hereby created.

B. The Advisory Board shall be comprised of five members appointed by the Board of Supervisors. Each Supervisorial District shall nominate one member for appointment by the Board of Supervisors. The Advisory Board shall include at least one member that meets each of the following criteria:

1. A professional from the field of municipal/public finance and/or accounting and budgeting with a minimum of ten years of relevant experience in evaluating financial transactions and program cost-effectiveness; and
2. An individual working in the homelessness services, research, or advocacy field in a management position with a minimum of ten years of relevant experience.

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PROPOSED ORDINANCE OF MEASURE H (Continued)

The Advisory Board members shall be governed by and comply with State conflict of interest laws (e.g., Government Code section 87000 et seq.; and section 1090 et seq.) and the County's conflict of interest policies. The members shall have no legal action pending against Los Angeles County and are prohibited from acting in any activity directly or indirectly involving funding provided through this ordinance during their tenure on the Advisory Board. Advisory Board members shall not have direct interest or employment with any public or private entity, which receives funding provided through this ordinance.

C. The Advisory Board shall do all of the following:

1. Semi-annual review of all expenditures from the retail transactions and use tax;
2. Publish a complete accounting of all allocations each year, posting the information on the County's publicly accessible Internet Web site; in a downloadable spreadsheet format, including information about the location and footprint of each funded project, its objectives, status, and outcomes, any matching funds used, and the applicable program from the expenditure plan schedule;
3. Submit periodic evaluations to the County of the retail transactions and use tax expenditures, which may at the Board of Supervisors' direction be undertaken by independent researchers, identifying any changes needed to meet the objectives of the Homeless Initiative.

D. Members of the Advisory Board shall serve a term of four years at the pleasure of the Board of Supervisors, and no member may serve more than two consecutive four-year terms. The Board of Supervisors may, by order, extend this length of service or waive this limit for individuals or the Advisory Board as a whole. A member's position shall become vacant upon his or her death, resignation, or removal by the Board of Supervisors. In the case of such a vacancy, the Supervisorial District from which the vacancy arose shall nominate a successor for appointment by the Board of Supervisors to fill the unexpired term.

E. Members of the Advisory Board shall not be compensated for their service, but may be reimbursed for actual and necessary expenses incurred in the performance of their duties.

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PROPOSED ORDINANCE OF MEASURE H (Continued)

4.73.070 Accountability Measures.

For so long as any proceeds of the retail transactions and use tax remain unexpended, the Auditor-Controller shall cause a report to be prepared by an independent auditor and filed with the Board of Supervisors no later than December 31st of each year, stating: (i) the amount of retail transactions and use tax proceeds collected and expended in such year; and (ii) the status of any projects or description of any services or programs funded from proceeds of the retail transactions and use tax.

4.73.080 Contract with State.

Prior to the operative date, the County shall contract with the State Board of Equalization to perform all functions incident to the administration and operation of this transactions and use tax ordinance; provided, that if the County shall not have contracted with the State Board of Equalization prior to the operative date, it shall nevertheless so contract and in such a case the operative date shall be the first day of the first calendar quarter following the execution of such a contract.

4.73.090 Transactions Tax Rate.

For the privilege of selling tangible personal property at retail, a transaction tax is hereby imposed upon all retailers in the incorporated and unincorporated territory of the County at the rate of 0.25% of the gross receipts of any retailer from the sale of all tangible personal property sold at retail in said territory for a period of ten (10) years beginning on and after the operative date of this ordinance.

4.73.100 Place of Sale.

For the purposes of this ordinance, all retail sales are consummated at the place of business of the retailer unless the tangible personal property sold is delivered by the retailer or his agent to an out-of-state destination or to a common carrier for delivery to an out-of-state destination. The gross receipts from such sales shall include delivery charges, when such charges are subject to the State sales and use tax, regardless of the place to which delivery is made. In the event a retailer has no permanent place of business in the State or has more than one place of business, the place or places at which the retail sales are consummated shall be determined under rules and regulations to be prescribed and adopted by the State Board of Equalization.

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PROPOSED ORDINANCE OF MEASURE H (Continued)

4.73.110 Use Tax Rate.

A use tax is hereby imposed on the storage, use or other consumption in the County of tangible personal property purchased from any retailer on and after the operative date of this ordinance for storage, use or other consumption in said territory at the rate of 0.25% of the sales price of the property for a period of ten (10) years beginning on and after the operative date of this ordinance. The sales price shall include delivery charges when such charges are subject to State sales or use tax regardless of the place to which delivery is made.

4.73.120 Adoption of Provisions of State Law.

Except as otherwise provided in this ordinance and except insofar as they are inconsistent with the provisions of Part 1.6 of Division 2 of the Revenue and Taxation Code, all of the provisions of Part 1 (commencing with section 6001) of Division 2 of the Revenue and Taxation Code are hereby adopted and made a part of this ordinance as though fully set forth herein.

4.73.130 Limitations on Adoption of State Law and Collection of Use Taxes.

In adopting the provisions of Part 1 of Division 2 of the Revenue and Taxation Code:

A. Wherever the State of California is named or referred to as the taxing agency, the name of this County shall be substituted therefor. However, the substitution shall not be made:

1. When the word "State" is used as a part of the title of the State Controller, State Treasurer, State Board of Equalization, State Treasury, or the Constitution of the State of California;
2. Where the result of that substitution would require action to be taken by or against this County or any agency, officer, or employee thereof rather than by or against the State Board of Equalization, in performing the functions incident to the administration or operation of this ordinance.
3. In those sections, including, but not necessarily limited to sections referring to the exterior boundaries of the State of California, where the result of the substitution would be to:
 - a. Provide an exemption from this tax with respect to certain sales, storage, use or other consumption of tangible personal property which would not otherwise be exempt from this tax while such sales, storage, use or other consumption remain subject to tax by the State under the provisions of Part 1 of Division 2 of the Revenue and Taxation Code, or;

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PROPOSED ORDINANCE OF MEASURE H (Continued)

b. Impose this tax with respect to certain sales, storage, use or other consumption of tangible personal property which would not be subject to tax by the State under the said provision of that code.

4. In sections 6701, 6702 (except in the last sentence thereof), 6711, 6715, 6737, 6797 or 6828 of the Revenue and Taxation Code.

B. The word “County” shall be substituted for the word “State” in the phrase “retailer engaged in business in this State” in section 6203 of the Revenue and Taxation Code, and in the definition of that phrase in section 6203.

4.73.140 Permit Not Required.

If a seller’s permit has been issued to a retailer under section 6067 of the Revenue and Taxation Code, an additional transactor’s permit shall not be required by this ordinance.

4.73.150 Exemptions and Exclusions.

A. There shall be excluded from the measure of the transactions tax and the use tax the amount of any sales tax or use tax imposed by the State of California or by any city, city and county, or county pursuant to the Bradley-Burns Uniform Local Sales and Use Tax Law or the amount of any state-administered transactions or use tax.

B. There are exempted from the computation of the amount of transactions tax the gross receipts from:

1. Sales of tangible personal property, other than fuel or petroleum products, to operators of aircraft to be used or consumed principally outside the County in which the sale is made and directly and exclusively in the use of such aircraft as common carriers of persons or property under the authority of the laws of this State, the United States, or any foreign government.

2. Sales of property to be used outside the County which is shipped to a point outside the County, pursuant to the contract of sale, by delivery to such point by the retailer or his agent, or by delivery by the retailer to a carrier for shipment to a consignee at such point. For the purposes of this paragraph, delivery to a point outside the County shall be satisfied:

a. With respect to vehicles (other than commercial vehicles) subject to registration pursuant to Chapter 1 (commencing with section 4000) of Division 3 of the Vehicle Code, aircraft licensed in compliance with section 21411 of the Public Utilities Code, and undocumented vessels registered under Division 3.5 (commencing with section 9840) of the Vehicle Code by registration to an

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PROPOSED ORDINANCE OF MEASURE H (Continued)

out-of-County address and by a declaration under penalty of perjury, signed by the buyer, stating that such address is, in fact, his or her principal place of residence; and

b. With respect to commercial vehicles, by registration to a place of business out-of-County and declaration under penalty of perjury, signed by the buyer, that the vehicle will be operated from that address.

3. The sale of tangible personal property if the seller is obligated to furnish the property for a fixed price pursuant to a contract entered into prior to the operative date of this ordinance.

4. A lease of tangible personal property which is a continuing sale of such property, for any period of time for which the lessor is obligated to lease the property for an amount fixed by the lease prior to the operative date of this ordinance.

5. For the purposes of subparagraphs (3) and (4) of this section, the sale or lease of tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or lease upon notice, whether or not such right is exercised.

C. There are exempted from the use tax imposed by this ordinance, the storage, use or other consumption in this County of tangible personal property:

1. The gross receipts from the sale of which have been subject to a transactions tax under any state-administered transactions and use tax ordinance.

2. Other than fuel or petroleum products purchased by operators of aircraft and used or consumed by such operators directly and exclusively in the use of such aircraft as common carriers of persons or property for hire or compensation under a certificate of public convenience and necessity issued pursuant to the laws of this State, the United States, or any foreign government. This exemption is in addition to the exemptions provided in sections 6366 and 6366.1 of the Revenue and Taxation Code.

3. If the purchaser is obligated to purchase the property for a fixed price pursuant to a contract entered into prior to the operative date of this ordinance.

4. If the possession of, or the exercise of any right or power over, the tangible personal property arises under a lease which is a continuing purchase of such property for any period of time for which the lessee is obligated to lease the property for an amount fixed by a lease prior to the operative date of this ordinance.

(Continued on next page)

PROPOSED ORDINANCE OF MEASURE H (Continued)

5. For the purposes of subparagraphs 3 and 4 of this section, storage, use, or other consumption, or possession of, or exercise of any right or power over, tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or lease upon notice, whether or not such right is exercised.

6. Except as provided in subparagraph 7, a retailer engaged in business in the County shall not be required to collect use tax from the purchaser of tangible personal property, unless the retailer ships or delivers the property into the County or participates within the County in making the sale of the property, including, but not limited to, soliciting or receiving the order, either directly or indirectly, at a place of business of the retailer in the County or through any representative, agent, canvasser, solicitor, subsidiary, or person in the County under the authority of the retailer.

7. “A retailer engaged in business in the County” shall also include any retailer of any of the following: vehicles subject to registration pursuant to Chapter 1 (commencing with section 4000) of Division 3 of the Vehicle Code, aircraft licensed in compliance with section 21411 of the Public Utilities Code, or undocumented vessels registered under Division 3.5 (commencing with section 9840) of the Vehicle Code. That retailer shall be required to collect use tax from any purchaser who registers or licenses the vehicle, vessel, or aircraft at an address in the County.

D. Any person subject to use tax under this ordinance may credit against that tax any transactions tax or reimbursement for transactions tax paid to a County imposing, or retailer liable for a transactions tax pursuant to Part 1.6 of Division 2 of the Revenue and Taxation Code with respect to the sale to the person of the property the storage, use or other consumption of which is subject to the use tax.

E. When contracting with the State Board of Equalization pursuant to section 4.73.080 to administer the tax imposed by this ordinance, it shall be the County’s intent, and any agreement shall ensure, that the combined rate limit specified in Revenue and Taxation Code section 7251.1 is not exceeded in any district within the County that has imposed a transactions and use tax pursuant to Part 1.6 of Division 2 of the Revenue and Taxation Code in effect on or before the effective date of this ordinance. The agreement shall include that appropriate steps are taken by the Board of Equalization to ensure that the County tax imposed by this ordinance, when aggregated with all other transactions and use taxes imposed pursuant to Part 1.6 of Division 2 of the Revenue and Taxation Code within that district, will 1) not cause the rate of the transactions and use tax within the district to exceed the combined rate limit; 2) not cause any person subject to the tax imposed by this ordinance to pay more than the legally permissible combined

(Continued on next page)

PROPOSED ORDINANCE OF MEASURE H (Continued)

rate; and 3) have no impact on the revenue received by each district within the County as the result of any transactions and use tax imposed by the district on or prior to the effective date of this ordinance.

4.73.160 State Law Amendments.

All amendments subsequent to the effective date of this ordinance to Part 1 of Division 2 of the Revenue and Taxation Code relating to sales and use taxes and which are not inconsistent with Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, and all amendments to Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, shall automatically become a part of this ordinance, provided however, that no such amendment shall operate so as to affect the rate of tax imposed by this ordinance.

4.73.170 Amendment of Ordinance.

Except for amendments that would increase the tax rate, impose the tax on transactions and uses not previously subject to the tax (unless the amendment occurs pursuant to Section 4.73.160), extend the tax, or be inconsistent with the purposes of this ordinance, the Board of Supervisors may amend this ordinance without submitting the amendment to the voters for approval.

4.73.180 Enjoining Collection Forbidden.

No injunction or writ of mandate or other legal or equitable process shall issue in any suit, action or proceeding in any court against the State or the County, or against any officer of the State or the County, to prevent or enjoin the collection under this ordinance, or Part 1.6 of Division 2 of the Revenue and Taxation Code, of any tax or any amount of tax required to be collected.

4.73.190 Severability.

If any provision of this ordinance or the application thereof to any person or circumstance is held invalid, the remainder of the ordinance and the application of such provision to other persons or circumstances shall not be affected thereby.

4.73.200 Effective Date.

This ordinance relates to the levying and collecting of the County's Transactions and Use Tax to Prevent and Combat Homelessness and shall take effect immediately upon approval by a majority of the electorate voting in an election on this ordinance.

4.73.201 Execution.

The Chair of the Board of Supervisors is authorized to attest to the adoption of this ordinance by the voters of the County.

I hereby certify that the foregoing ordinance was PASSED, APPROVED and ADOPTED by the people of the County of Los Angeles voting on the 7th day of March, 2017.

STATEMENT OF PATRICK BEARSE
CANDIDATE FOR MEMBER OF THE CITY COUNCIL
SAN DIMAS CITY GENERAL MUNICIPAL ELECTION

Occupation: Law Enforcement/Lieutenant

I am currently in my 30th year of public service with the Los Angeles County Sheriff's Department. I have dedicated my life to serving. I am married and have 5 beautiful children.

For the last 18 years, I have volunteered my time as a head football coach in the local Pop Warner Football program. This has provided me the opportunity to mentor hundreds of children teaching them the importance of hard work, team work and structure.

I believe the City is in desperate need of fresh leadership and new vision. Downtown needs to be revitalized to bring in new businesses, restaurants and innovative ideas to create more commerce for our existing businesses.

I strongly believe in education, fiscal responsibility, public safety, as well as, youth and senior citizen programs. San Dimas is a beautiful community that has been left behind by stale leadership.

I am a leader you can trust and if elected I will work hard with the community to make San Dimas a better place!

A vote for me is a vote for fresh ideas and change. Thank you!!!

www.bearseforcitycouncil.com

DECLARACIÓN DE PATRICK BEARSE

CANDIDATO PARA MIEMBRO DEL CONCEJO MUNICIPAL

ELECCIÓN MUNICIPAL GENERAL DE LA CIUDAD DE SAN DIMAS

Ocupación: Fuerzas del Orden Público/Teniente

Este es mi 30º año en el servicio público en el Departamento del Alguacil del Condado de Los Angeles. He dedicado mi vida a servir. Soy casado y tengo 5 hijos hermosos.

Durante los últimos 18 años, he trabajado de forma voluntaria como entrenador de fútbol Americano en el programa local Fútbol Americano Pop Warner. Esto me ha facilitado la oportunidad de orientar a cientos de niños enseñándoles la importancia de trabajar duro, del trabajo en equipo y la estructura.

Creo que la Ciudad tiene una necesidad apremiante de un liderazgo renovado y una visión nueva. El centro de la ciudad necesita renovación para traer nuevos comercios, restaurantes e ideas innovadoras a fin de crear más comercio para nuestras empresas existentes.

Creo fervientemente en la educación, la responsabilidad fiscal, la seguridad pública y los programas para jóvenes y ciudadanos mayores. San Dimas es una comunidad hermosa que ha sido relegada por liderazgo viciado.

¡Soy un líder en el que puede confiar y si resulto electo, voy a trabajar duro con la comunidad para hacer de San Dimas un lugar mejor!

Un voto por mí es un voto por cambios e ideas renovadas. ¡¡¡Gracias!!!

www.bearseforcitycouncil.com

STATEMENT OF DENIS BERTONE
CANDIDATE FOR MEMBER OF THE CITY COUNCIL
SAN DIMAS CITY GENERAL MUNICIPAL ELECTION

Occupation: Councilmember/Retired Educator

I would like to thank the citizens of San Dimas for allowing me to represent them. I take this job seriously, and appreciate your support.

My Platform:

1. Conservative Fiscal Policy: A balanced budget, with reserves of over 17 million dollars. No new taxes.
2. Public Safety: Our number one responsibility is to keep our community safe. I am endorsed by the Association for Los Angeles Deputy Sheriffs.
3. Environment: I support efforts to maintain a clean and safe environment. I have worked to stop over-development in our foothills. I have received the “Champion Award” from the “San Gabriel Mountains Forever” for my efforts to preserve our foothills.
4. Support for Local Business: Sales tax is our number one source of income. I am on the Board of Directors of the San Dimas Chamber of Commerce.
5. Youth and Senior Citizens: Continued support for our City’s outstanding programs for our Youth and Seniors.

Thank you for your consideration. If you have any questions, contact me at (909) 599-7431; or; DDBertone@aol.com.

DECLARACIÓN DE DENIS BERTONE

CANDIDATO PARA MIEMBRO DEL CONCEJO MUNICIPAL

ELECCIÓN MUNICIPAL GENERAL DE LA CIUDAD DE SAN DIMAS

Ocupación: Miembro del Concejo/Educador Jubilado

Me gustaría agradecer a los ciudadanos de San Dimas por permitirme representarlos. Me tomo este trabajo en serio, y aprecio su apoyo.

Mi Plataforma:

1. Política Fiscal Conservadora: Un presupuesto equilibrado, con reservas de más de 17 millones de dólares. Ningún impuesto nuevo.
2. Seguridad Pública: Nuestra responsabilidad número uno es mantener segura nuestra comunidad. Me avala la Asociación para Alguaciles Adjuntos de Los Angeles.
3. Medio Ambiente: Apoyo los esfuerzos por mantener un medio ambiente limpio y seguro. He trabajado para detener la urbanización excesiva en las laderas de nuestras montañas. He recibido el premio “Champion Award” de “San Gabriel Mountains Forever” por mis esfuerzos por conservar las laderas de nuestras montañas.
4. Apoyo para el Comercio Local: El impuesto a las ventas es nuestra fuente de ingresos número uno. Estoy en la Junta Directiva de la Cámara de Comercio de San Dimas.
5. Jóvenes y Ciudadanos Mayores: Apoyo permanente para los programas sobresalientes para nuestros Jóvenes y Ciudadanos Mayores de nuestra Ciudad.

Gracias por su consideración. Si tiene alguna pregunta, contácteme al (909) 599-7431; o a; DDBertone@aol.com.

STATEMENT OF MARGIE KIDDOO GREEN
CANDIDATE FOR MEMBER OF THE CITY COUNCIL
SAN DIMAS CITY GENERAL MUNICIPAL ELECTION

Age: 70

Occupation: Planning Commissioner/Businessowner

A longtime resident, small business owner and wife of a law enforcement officer; I have and will by my actions continue to be committed to the present and future of SanDimas. My participation in civic organizations speaks for itself as a person who works well with others for the community.

SanDimas Planning Commissioner: 2015 to present

SanDimas Chamber of Commerce: 30 years, Past Chairman of Board

SanDimas Historical Society: Life Membership, Past President

SanDimas Festival of Arts: 30 year, Past Chairman of Spring Shows

McKinley Children Center: BOD and Resource and Development Committee

SanDimas Goldline Station Art Committee:

SanDimas Wednesday Afternoon Club: Past President

L.A. County Fair: Committee for SanDimas Day at Fair

Westerners International: Past President

Former - Miss Rodeo California State Pageant: BOD

Former - Parks and Recreation Commissioner: Past Chairman

Former - Soroptimist International

Awards:

U.S. Congresswoman Grace Napolitano - Woman of the Year 2013

Coordinating Council Humanitarian Award: 2001

SanDimas Citizen of the Year 2002

L.A. County Fair: SanDimas Community Hero 2002

SanDimas Historical Society: Distinguished Service Award

SanDimas Chamber of Commerce: Volunteer of the Year

SanDimas Chamber of Commerce: Twice, Ambassador of the Year

DECLARACIÓN DE MARGIE KIDDOO GREEN
CANDIDATA PARA MIEMBRO DEL CONCEJO MUNICIPAL
ELECCIÓN MUNICIPAL GENERAL DE LA CIUDAD DE SAN DIMAS

Edad: 70

Ocupación: Comisionada de Planificación/Propietaria de Negocio

Residente desde hace mucho tiempo, propietaria de un pequeño comercio y esposa de un oficial de las fuerzas de orden público; he demostrado y voy a demostrar que mis acciones siguen estando comprometidas con el presente y el futuro de SanDimas. Mi participación en organizaciones cívicas habla por sí misma como una persona que trabaja bien con los demás para la comunidad.

Comisionada de Planificación de SanDimas: desde 2015 a la fecha

Cámara de Comercio de SanDimas: 30 años, Expresidenta de la Junta

Sociedad Histórica de SanDimas: Miembro Vitalicio, Expresidenta

Festival de Artes de SanDimas: 30 años, Expresidenta de Espectáculos en Primavera

Centro Infantil McKinley: BOD y Comité de Recursos y Desarrollo

Comité de la Estación de Arte Goldline de SanDimas:

Club Wednesday Afternoon de SanDimas: Expresidenta

Feria del Condado de L.A.: Comité del Día de SanDimas en la Feria

Westerners International: Expresidenta

Antiguamente - Desfile del Estado de California Miss Rodeo: BOD

Antiguamente - Comisionado de Parques y Recreación: Expresidenta

Antiguamente - Soroptimist International

Reconocimientos:

Congresista de EE. UU., Grace Napolitano - Mujer del Año 2013

Galardón del Consejo Coordinador Humanitario: 2001

Ciudadana del Año de SanDimas 2002

Feria del Condado de L.A.: Héroe Comunitario de SanDimas 2002

Sociedad Histórica de SanDimas: Galardón al Servicio Distinguido

Cámara de Comercio de SanDimas: Voluntaria del Año

Cámara de Comercio de SanDimas: Dos veces, Embajadora del Año

STATEMENT OF EMMA MARIA RAMIREZ
CANDIDATE FOR MEMBER OF THE CITY COUNCIL
SAN DIMAS CITY GENERAL MUNICIPAL ELECTION

Occupation: Retired Police Supervisor

As a resident of San Dimas, I helped facilitate the city of San Dimas, Watershed Conservancy Authority and County of Los Angeles agreement on managing the Walnut Creek Wilderness Park so that it would not have a negative impact on the surrounding neighborhoods.

Public safety and the quality of life in San Dimas are priorities. As a retired LAPD Detective Supervisor, I will bring my experience and leadership to the City Council. I will address issues such as why our city ranks 21st in crime out of the 88 cities in LA County. I will ensure adequate staffing of our Sheriff station.

As your councilmember, I will implement City Hall in Your Neighborhood, a program where quarterly members of Council, city staff and representatives from the Sheriff's and Fire Departments will hold public meetings in all neighborhoods on a rotational basis. This will allow for community involvement and stronger communication.

I believe in public service and I am the proud mother of two US Army soldiers, who are graduates of San Dimas and Damien High Schools.

On March 7, 2017, Vote to elect Emma Ramirez as you city councilmember.

www.ramirezforsandimascitycouncil.com

DECLARACIÓN DE EMMA MARIA RAMIREZ
CANDIDATA PARA MIEMBRO DEL CONCEJO MUNICIPAL
ELECCIÓN MUNICIPAL GENERAL DE LA CIUDAD DE SAN DIMAS

Ocupación: Supervisora de Policía Jubilada

Como residente de San Dimas, ayudé a facilitar el acuerdo entre la Autoridad de Conservación de la Cuenca de la ciudad de San Dimas y el Condado de Los Angeles para el manejo de Natural Walnut Creek Park a fin de que no tuviera un impacto negativo en los vecindarios circundantes.

La seguridad pública y la calidad de vida en San Dimas son prioridades. Como Supervisora de Detectives jubilada de la Policía de Los Angeles, voy a aportar mi experiencia y liderazgo al Concejo Municipal. Voy a abordar asuntos como por qué nuestra ciudad ocupa el puesto 21er en el índice delictivo, de las 88 ciudades del Condado de Los Angeles. Me voy a asegurar de dotar de personal adecuado a la estación del Alguacil.

Como su miembro del concejo, voy a implementar El Ayuntamiento en Su Vecindario, un programa donde los miembros del Concejo, el personal municipal y los representantes de los Departamentos del Alguacil y de Bomberos celebrarán reuniones públicas trimestrales en todos los vecindarios, de manera rotativa. Esto permitirá la participación comunitaria y una comunicación más sólida.

Creo en el servicio público y soy madre orgullosa de dos soldados del Ejército de los Estados Unidos, ambos graduados de las Escuelas Secundarias San Dimas y Damien.

El 7 de marzo de 2017, Vote para elegir a Emma Ramirez como su miembro del concejo municipal.

www.ramirezforsandimascitycouncil.com

STATEMENT OF RYAN VIENNA
CANDIDATE FOR MEMBER OF THE CITY COUNCIL
SAN DIMAS CITY GENERAL MUNICIPAL ELECTION

Age: 33

Occupation: Sheriff's Sergeant/Businessman

My parents came to San Dimas in 1984 looking for a quiet and safe community to start their family – this has been home ever since. My parents instilled in me the idea that my goals were attainable through hard work, honesty, and serving others. It is for those reasons I decided to serve our community by joining the LA County Sheriff's Department and am currently a Sergeant.

With violent crime up 5.2% across LA County and a noticeable increase in property crimes here in San Dimas, it has never been more important that we elect leaders who know what it takes to keep our community safe – that's why the Professional Peace Officers Association representing over 8,700 law enforcement officers across LA County is supporting my campaign. Also, as a small business owner in San Dimas, I understand the importance of inviting the right businesses to join our community. Finally, I'll fight to enhance transparency so you can, more easily, hold your city's government accountable and make it run more efficiently.

I'm running for City Council so that I may continue to serve and fight for others to achieve the American dream. I ask you for your vote and support.

www.ViennaforSanDimas.com

DECLARACIÓN DE RYAN VIENNA
CANDIDATO PARA MIEMBRO DEL CONCEJO MUNICIPAL
ELECCIÓN MUNICIPAL GENERAL DE LA CIUDAD DE SAN DIMAS

Edad: 33

Ocupación: Sargento del Alguacil/Hombre de Negocios

Mis padres vinieron a San Dimas en 1984 en busca de una comunidad tranquila y segura para comenzar su familia – desde entonces ha sido nuestro hogar. Mis padres me inculcaron la idea de que mis objetivos eran alcanzables mediante el trabajo duro, la honestidad, y el servicio a los demás. Es por estas razones que decidí servir a nuestra comunidad al unirme al Departamento del Alguacil del Condado de LA y en la actualidad soy Sargento.

Con un incremento del 5.2% en delitos violentos en todo el Condado de LA y un notorio aumento en los delitos contra la propiedad aquí en San Dimas, nunca ha sido más importante que elijamos líderes que sepan lo que se necesita para mantener a nuestra comunidad a salvo – por esta razón la Asociación Profesional de Oficiales de Policía que representa a más de 8,700 oficiales de policía en todo el Condado de Los Angeles apoya mi campaña. Asimismo, como propietario de un pequeño comercio en San Dimas, entiendo la importancia de invitar a los comercios correctos para que se unan a nuestra comunidad. Por último, voy a luchar por mejorar la transparencia para que puedan, de manera más sencilla, responsabilizar al gobierno de la ciudad y hacer que opere con más eficiencia.

Me postulo para el Concejo Municipal para poder seguir prestando servicios y luchar para que los demás alcancen el sueño Americano. Le pido su voto y apoyo.

www.ViennaforSanDimas.com



Recorder/County Clerk

Services:



Birth, Death & Marriage Records



Marriage Licenses



Marriage Ceremonies



Real Estate Transactions



Fictitious Business Name Filings



Notary Oaths

Locations:

Registrar-Recorder/County Clerk Headquarters

12400 Imperial Hwy.
Norwalk, CA 90650
(800) 201-8999

East Los Angeles

4716 E. Cesar E. Chavez Ave.
Los Angeles, CA 90022
(323) 260-2991

Lancaster

44509 16th Street West, Suite 101
Lancaster, CA 93534
(661) 945-6446

Beverly Hills

9355 Burton Way, 3rd Floor
Beverly Hills, CA 90210
(310) 288-1261

LAX Courthouse

11701 S. La Cienega Blvd., 6th Floor
Los Angeles, CA 90045
(310) 727-6142

Florence/Firestone

7807 S. Compton Ave., 1st Floor
Los Angeles, CA 90001
(323) 586-6192

Van Nuys

14340 W. Sylvan St.
Van Nuys, CA 91401
(818) 376-3700 / (818) 376-3777

lavote.net

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Save water

A message from the Los Angeles County Board of Supervisors

Governor Jerry Brown has declared a drought emergency in the State of California. Here are some tips to conserve water.

- Save up to 500 gallons of water per month by checking your sprinkler system for leaks and broken sprinkler heads.
- Save up to 5 gallons of water per day by stopping or fixing leaky faucets at home.
- Save up to 50 gallons of water per week by washing full loads of laundry and dishes.
- Save 8 -18 gallons/minute by using a broom to clean driveways, sidewalks and patios instead of a hose.
- Wash cars with a bucket, sponge and hose with self-closing nozzle and save 8 -18 gallons/minute.

For more information on the many ways to conserve water, go to California Department of Water Resources at www.water.ca.gov or Save Our Water at www.saveourh2o.org.

Mark Ridley-Thomas, Chairman
Supervisor, Second District

Hilda L. Solis
Supervisor, First District

Sheila Kuehl
Supervisor, Third District

Janice Hahn
Supervisor, Fourth District



Kathryn Barger
Supervisor, Fifth District



Next time you move... register again to vote!

1. Online at: **lavote.net**
2. Department of Motor Vehicles Offices
3. Post Offices
4. Libraries
5. City Clerk Offices
6. Registrar-Recorder/County Clerk

Please go to **lavote.net** or call toll free 1-800-815-2666 option 2 to find your current registration status and how to obtain a voter registration card.

You must be registered at least 15 days prior to any election in order to vote in that election.



Save time and money!

Receive your Official Sample Ballot by email



visit lavote.net to subscribe

The page would have been blank due to printing layouts. The Registrar-Recorder/County Clerk has used this page to provide additional information.



Election information

Call us: 1-800-815-2666

You may obtain information about specific election services by calling toll free and selecting the option number shown for the service requested.

Option 1

Polling place information

Option 2

To register to vote

Verify registration or to request a sample ballot

Vote by mail ballot

Option 3

Multilingual services

Sample ballot translations

Option 4

Election Information

Option 5

Voter fraud/report illegal activity

Option 7

To become a Pollworker

Campaign Financial Disclosure.....(562) 462-2339

Campaign financial statement filing requirements for candidates, committees and office holders.

TDD (Hearing Impaired).....(562) 462-2259

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Accessible polling places

The Los Angeles County Registrar-Recorder/County Clerk's office is committed to providing all voters a private and independent voting experience. To view the Department's accessibility services, go to lavote.net.

Assistive devices at every poll



Audio Ballot Booth



Wheelchair-accessible voting booth



20/20 black felt pen



Easy grip dexterity ball

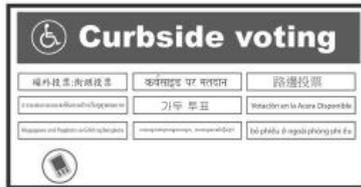


Magnifying device



Accessible parking signage

Curbside voting



Check for the access symbol on the back cover of this booklet to see if your polling place has an accessible entrance or call the number below.

Important telephone numbers

General information: (800) 815-2666

Polling place accessibility: (800) 815-2666 option 7

CD/Cassette recordings: (800) 815-2666 option 3

TDD: (562) 462-2259

RETURN ADDRESS

DID YOU SIGN YOUR APPLICATION?



Place
1st Class
Postage
Stamp here



**VOTE BY MAIL UNIT
REGISTRAR-RECORDER/COUNTY CLERK
PO BOX 30450
LOS ANGELES CA 90030-0450**



