



**AGENDA**  
**PUBLIC SAFETY COMMISSION**  
**TUESDAY, JULY 19, 2005, 6:00 P.M.**  
**CITY MANAGER'S CONFERENCE ROOM**  
**245 E. BONITA AVENUE**

- I. Welcome and Call to Order
- II. Business from the public not on the agenda
- III. Approval of May 17, 2005 Minutes
- IV. Presentation – City Code Enforcement Program
- V. Reports from Staff
- V. Reports from Commissioners
- VI. Agenda for next meeting – Community Action Team (Sheriff's Department)
- VII. Adjournment to: September 20, 2005 6 pm (no meeting in August)

**COPIES OF STAFF REPORTS AND/OR OTHER WRITTEN DOCUMENTATION PERTAINING TO THE ITEMS ON THE AGENDA ARE ON FILE IN THE OFFICE OF THE CITY CLERK AND ARE AVAILABLE FOR PUBLIC INSPECTION DURING THE HOURS OF 8:00 A.M. TO 5:00 P.M. MONDAY THROUGH FRIDAY.**