



AGENDA
PUBLIC SAFETY COMMISSION
TUESDAY, MARCH 15, 2005, 6:00 P.M.
CITY MANAGER'S CONFERENCE ROOM
245 E. BONITA AVENUE

- I. Welcome and Call to Order
- II. Business from the public not on the agenda
- III. Approval of February 15, 2005 Minutes
- IV. Presentation: Los Angeles County Fire staff – provide background on Paramedic response practice in San Dimas – other topics of interest.
- V. Reports from Staff
- V. Reports from Commissioners
- VI. Agenda for next meeting – School Resource Officer report
- VII. Adjournment to April 19, 2005 6 pm

COPIES OF STAFF REPORTS AND/OR OTHER WRITTEN DOCUMENTATION PERTAINING TO THE ITEMS ON THE AGENDA ARE ON FILE IN THE OFFICE OF THE CITY CLERK AND ARE AVAILABLE FOR PUBLIC INSPECTION DURING THE HOURS OF 8:00 A.M. TO 5:00 P.M. MONDAY THROUGH FRIDAY.