



AGENDA
PUBLIC SAFETY COMMISSION
TUESDAY, OCTOBER 18, 2005, 6:00 P.M.
CITY MANAGER'S CONFERENCE ROOM
245 E. BONITA AVENUE

- I. Welcome and Call to Order
- II. Business from the public not on the agenda
- III. Approval of September 20, 2005 Minutes
- IV. Announcements – Don Green appointed to the Golf Advisory Committee
- V. Introductions – new Commission members James Sloniker and Bethany Gilbert-Jones
- VI. Presentation – Los Angeles County Fire – annual operational report
- VII. Reports from Staff
- V. Reports from Commissioners
- VI. Agenda for next meeting – 2006 meeting schedule and topics
- VII. Adjournment to: November 15, 2005 6 pm

COPIES OF STAFF REPORTS AND/OR OTHER WRITTEN DOCUMENTATION PERTAINING TO THE ITEMS ON THE AGENDA ARE ON FILE IN THE OFFICE OF THE CITY CLERK AND ARE AVAILABLE FOR PUBLIC INSPECTION DURING THE HOURS OF 8:00 A.M. TO 5:00 P.M. MONDAY THROUGH FRIDAY.